

**Electronic Articles of Incorporation
For**

P05000119568
FILED
August 29, 2005
Sec. Of State
clewis

ATLAS MATERIAL, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ATLAS MATERIAL, INC.

Article II

The principal place of business address:

1717 NORTH BAYSHORE DRIVE
SUITE 3548
MIAMI, FL. US 33132

The mailing address of the corporation is:

ATLAS MATERIALS, INC.
P.O. BOX 310114
MIAMI, FL. US 33231

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

CHARLES E CULPEPPER JR.
210 SW 15 TH ROAD
SUITE 300-015
MIAMI, FL. 33129

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: CHARLES E. CULPEPPER, JR.

Article VI

The name and address of the incorporator is:

CHARLES E. CULPEPPER, JR.
210 SW 15 TH ROAD
SUITE 300-015
MIAMI, FLORIDA 33129

Incorporator Signature: CHARLES E. CULPEPPER, JR.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P,S
LEON FRIKMAN
1717 NORTH BAYSHORE DRIVE
MIAMI, FL. 33132 US

Title: VP,
CHARLES E CULPEPPER JR
210 SW 15 TH ROAD
MIAMI, FL. 33129 US