

**Electronic Articles of Incorporation
For**

P05000119557
FILED
August 29, 2005
Sec. Of State
clewis

ISLAND CHOPPERS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ISLAND CHOPPERS INC

Article II

The principal place of business address:

9940 S OCEAN DRIVE
210
JENSEN BEACH, FL. 34957

The mailing address of the corporation is:

24601 MAPLEHURST
CLINTON TOWNSHIP, MI. 48036

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

10,000

Article V

The name and Florida street address of the registered agent is:

JOHN D MARCHIN
9940 S OCEAN DRIVE
210
JENSEN BEACH, FL. 34957

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: JOHN D MARCHIN

Article VI

The name and address of the incorporator is:

JOHN D MARCHIN
24601 MAPLEHURST
CLINTON TOWNSHIP, MI 48036

Incorporator Signature: JOHN D MARCHIN

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOHN D MARCHIN
9940 S OCEAN DRIVE #210
JENSEN BEACH, FL. 34957