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SLURETARY OF STATE
TALLAHASSEE, FLORIDA



# TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: AA WES	ST PALM TRANSMISSIONS INC		
	(PROPOSED CORPORA	TE NAME – <u>MUSTINCL</u>	UDE SUFFIX)
	•		
Enclosed are an orig	inal and one (1) copy of the art	icles of incorporation and	a check for:
\$70.00	<b>\$78.75</b>	<b>☑</b> \$78.75	□ \$87.50
Filing Fee Filing Fee		Filing Fee	Filing Fee,
	& Certificate of Status	& Certified Copy	Certified Copy
			& Certificate of
			Status
		ADDITIONAL CO	PY REQUIRED
پ پیده میکسیپی	and the second s		
		FloriDA DEPART	ment of sin
FROM: LA	LCHAND MAHABIR		
	Name	e (Printed or typed)	
	4950 S MILITARY TRAIL		
		Address	
	LAKE WORTH FL 33463		
		, State & Zip	<del></del>
	561-439-0778		•

NOTE: Please provide the original and one copy of the articles.

Daytime Telephone number

## **ARTICLES OF INCORPORATION**

#### <u>ARTICLE I – NAME</u>

The name of the corporation is: AA WEST PALM TRANSMISSIONS INC.

## <u>ARTICLE II – PRINCIPAL OFFICE</u>

The principal place of business and mailing address of the corporation is: 4950 S MILITARY TRAIL LAKE WORTH, FL 33463

#### **ARTICLE III-BUSINESS PURPOSE**

The purpose of this corporation is to engage in any lawful act or activity for which a corporation may be organized under the General Corporation Law for the State of Florida. Specifically, this is a business that provides services in the field of AUTOMOTIVE REPAIR. AA WEST PALM TRANSMISSIONS INC. reserves the right to engage in any business activity that the board(s) of directors or shareholder(s) deem appropriate.

### ARTICLE IV - CAPITAL STOCK

This corporation is authorized to issue One Hundred (100) shares of common stock, in one class only, each with a par value of One (1.00) Dollar

#### ARTICLE V - REGISTERED AGENT

The registered agent of the corporation is Lalchand Mahabir and the registered address is:

4950 S MILITARY TRAIL LAKE WORTH, FL 33463

#### <u>ARTICLE VI – INITIAL OFFICERS/BOARD OF DIRECTORS</u>

This corporation shall have one (1) officer initially. The number of officers may be increased from time to time by the bylaws but shall never be less than one (1). The name, (title), and address of the officer of this corporation is:

Lalchand Mahabir (president) 4950 S MILITARY TRAIL LAKE WORTH, FL 33463

#### <u> ARTICLE VII– INCORPORATOR</u>

The name and address of the incorporator of the corporation is:

Lalchand Mahabir (president) 4950 S MILITARY TRAIL LAKE WORTH, FL 33463

### ARTICLE VIII- AMENDMENTS

This corporation reserves the right to amend or appeal any provisions contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

#### ARTICLE IX – FISCAL YEAR

This corporation's Fiscal year shall be the Calendar year.

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation this 9th day of August, 2005.

Lalchand Mahabir, Incorporator

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and am familiar with and accept the

obligations of my position as registered agent.

Lalchand Mahabir, Registered Agent