

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P05000118839

FILED  
Jan 07, 2010  
Secretary of State

**Entity Name:** PARADISE COAST INSURANCE, INC.

**Current Principal Place of Business:**

249 HIGHWAY 98  
EASTPOINT, FL 32328 US

**New Principal Place of Business:**

**Current Mailing Address:**

POST OFFICE BOX 583  
APALACHICOLA, FL 32329 US

**New Mailing Address:**

**FEI Number:** 20-3363771

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

MILLER, JAMES H JR.  
249 HIGHWAY 98  
EASTPOINT, FL 32328 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** PRES  
**Name:** MILLER, JAMES H JR.  
**Address:** POST OFFICE BOX 583  
**City-St-Zip:** APALACHICOLA, FL 32329

**Title:** VP  
**Name:** MILLER, JAMES H JR.  
**Address:** POST OFFICE BOX 583  
**City-St-Zip:** APALACHICOLA, FL 32329

**Title:** SEC  
**Name:** MILLER, JAMES H JR.  
**Address:** POST OFFICE BOX 583  
**City-St-Zip:** APALACHICOLA, FL 32329

**Title:** TREA  
**Name:** MILLER, JAMES H JR.  
**Address:** POST OFFICE BOX 583  
**City-St-Zip:** APALACHICOLA, FL 32329

**Title:** DIR  
**Name:** MILLER, JAMES H JR.  
**Address:** POST OFFICE BOX 583  
**City-St-Zip:** APALACHICOLA, FL 32329

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** JAMES H. MILLER, JR.

PRES

01/07/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date