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(Requestor's Name)

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(City/State/Zip/Phone #)

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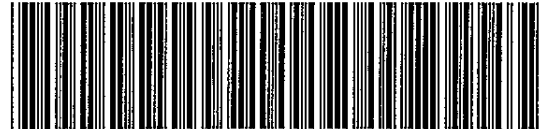
(Business Entity Name)

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05 AUG 25 PM 2:40

SECRETARY OF STATE  
J. SHIVERS

J. Shivers AUG 25 2005

**BRASHEAR & ASSOC. P.L.**  
*C o u n s e l o r s   a t   L a w*

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Gainesville, FL 32601-4140  
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BRUCE BRASHEAR  
WILLIAM CLAYTON MARTIN III

*Of Counsel*  
LARRY D. MARSH  
Florida Bar Board Certified Tax Lawyer

August 23, 2005

Secretary of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

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05 AUG 25 PM 2:40  
SECRETARY OF STATE  
TALLAHASSEE, FL 32314

**RE: SUBWAY OF JONESVILLE, INC.**

Gentlemen:

Please find the original and one (1) copy of the Articles of Incorporation for the above-referenced corporation. Upon filing should you determine that this corporation's name is too similar to that of an existing corporation, please call this office collect before returning the enclosed documents.

Also enclosed, please find our check in the amount of \$78.75 representing the following:

Filing Fee	\$ 35.00
Certificate Designating Resident Agent	35.00
Certified Copy of Articles of Incorporation	8.75

After filing the original Articles of Incorporation, please certify the enclosed copy and return same to this office.

Sincerely,

BRASHEAR & ASSOC., P.L.

By: Carrie Fagan  
Carrie Fagan, Legal Assistant

**ARTICLES OF INCORPORATION  
OF  
SUBWAY OF JONESTOWN, INC.**

Article I

*Name.* The name of this Corporation is Subway of Jonestown, Inc.

Article II

*Principal Office.* The address of the principal office of the Corporation is 1830 S.W. 44<sup>th</sup> Avenue, Gainesville FL 32608.

Article III

*Duration.* The period of duration of this Corporation shall be perpetual, commencing on the date of the filing of these articles.

Article IV

*Purpose.* The purpose of this Corporation is to engage in any activities or businesses permitted under the laws of the United States and under the Florida General Corporation Act including, but not limiting the acquisition of life insurance bonds, debentures, commodities, leaseholds, options, puts and calls, easements, mortgages, notes, mutual funds, investment trusts, common trust funds, voting trust certificates, and any class of stock or right to subscribe for stock, including trading on margin.

Article V

*Capital Stock.* This Corporation is authorized to issue 100 shares of \$.01 par value common stock.

Article VI

*By-Laws.* The power to adopt, alter, amend or repeal By-Laws shall be vested in the Board of Directors and Shareholders.

Article VII

*Initial Registered Office and Agent.* The street address of the initial registered office of this Corporation is 1830 S.W. 44<sup>th</sup> Avenue, Gainesville FL 32608, and the name of the initial registered agent of this Corporation is David M. Hartwell.

Article VIII

*Initial Board of Directors.* The Corporation shall have two (2) Directors initially. The number of Directors may either be increased or diminished from time to time by the By-Laws, but it shall never be less than one. The names and addresses of the initial Directors of this Corporation are:

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CLERK OF DISTRICT COURT  
JONESTOWN, FLORIDA

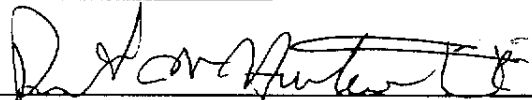
David M. Hartwell  
1830 S.W. 44<sup>th</sup> Avenue  
Gainesville FL 32608

Christopher A. Hartwell  
1830 S.W. 44<sup>th</sup> Avenue  
Gainesville FL 32608.

Article IX

*Incorporator.* The name and address of the person signing these Articles is David M. Hartwell, 1830 S.W. 44<sup>th</sup> Avenue, Gainesville FL 32608.

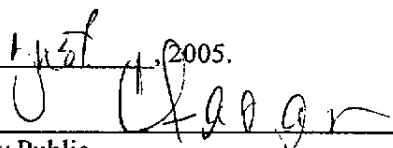
IN WITNESS WHEREOF, the undersigned Incorporator has executed these Articles of Incorporation this 16 day of AUGUST, 2005.

  
\_\_\_\_\_  
DAVID M. HARTWELL  
Incorporator

**STATE OF FLORIDA  
COUNTY OF ALACHUA**

The foregoing instrument was acknowledged before me this 16 day of August, 2005, by DAVID M. HARTWELL who is personally known to me, and who says that he is Incorporator of these Articles of Incorporation and as such Incorporator verifies that all statements and information contained herein are true and correct.

DATED this 16 day of August, 2005.

  
\_\_\_\_\_  
Notary Public

My Commission Expires:

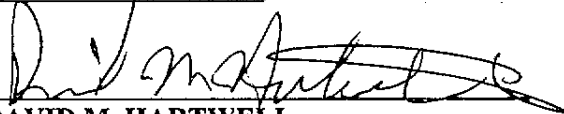


Carrie Prescott Fagan  
Commission # DD382361  
Expires January 10, 2009  
Bonded Troy Fahn - Insurance, Inc. 800-385-7019

**ACCEPTANCE BY REGISTERED AGENT**

The undersigned hereby accepts the appointment as Registered Agent of SUBWAY OF JONESVILLE, INC., which is contained in the foregoing Articles of Incorporation.

DATED this 16 day of AUGUST, 2005.

  
**DAVID M. HARTWELL**  
Registered Agent

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05 AUG 25 PM 2:41  
SECRETARY OF STATE  
TALLAHASSEE, FL 32399