## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Feb 06, 2006 8:00 am Secretary of State

| DOCU<br>1. Entity Nam<br>K KRISTI  |                 |                           |  | 02-06-2006 90083 049 ***150.00 |                       |   |   |                  |                |                  |            |  |
|--|-----------------|---------------------------|--|--------------------------------|-----------------------|---|---|------------------|----------------|------------------|------------|--|
| Principal Place of Business % NORMAN ANDERSON PO BO X263 MIAMI SPRINGS, FL 33166 US  |                 |                           | Mailing Address<br>% NORMAN ANDERSON<br>PO BO X263<br>MIAMI SPRINGS, FL 33166 US |                                |                       |   |   |                  |                |                  |            |  |
| 2. Principal Place of Business P.D. Box 660263 Suite. Apt. #, etc.   |                 |                           | 3. Mailing Address   |                                |                       |   |   |                  |                |                  |            |  |
|  |                 |                           |  |                                |                       |   | 01242006  | Chg-P            | CR2E(          | 034 (11/05)      |            |  |
| City & State MIAMI SPRINGS FL  |                 |                           | City & State MIAMI SPRINGS   |                                |                       |   | 4. FEI Number Applied For Not Applied Sor                         |                  |                |                  |            |  |
| Zip<br>332   | Country U.S.A   |                           |  |                                | itry<br>A A           |   | 5. Certificate of Status Desired   \$8.75 Additional Fee Required |                  |                |                  |            |  |
| 6. Name and Address of Current Registered Agent  |                 |                           |  |                                |                       |   | 7. Name and   | Address of Nev   |                | Agent            |            |  |
| ANDERSON, NORMAN S<br>887 HERRON AVE<br>MIAMI SPRINGS, FL 33166  |                 |                           |  |                                |                       | Name ANDERS IN . NORMAN S .  Street Address (P.O. Box Number is Not Acceptable) |   |                  |                |                  |            |  |
| MIAIMI SPRINGS, FL 33100   |                 |                           |  |                                | 12                    | ک ه.  | Napper  | Creek            | Dr.            | _                |            |  |
| ₹<br>₹   |                 |                           |  |                                |                       | 120 Snapper Creek Dr. Long Key FL Zip Code 3300,                                |   |                  |                |                  | e<br>0 /   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |                 |                           |  |                                |                       |   |   |                  |                |                  |            |  |
| SIGNATURE Signature, typed or printed name of registered agent and little if applicable. (NOTE: Registered Agent signature required when reinstating)  OATE  |                 |                           |  |                                |                       |   |   |                  |                |                  |            |  |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2006 Fee will be \$550.00  9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.   |                 |                           |  |                                |                       |   |   |                  |                |                  |            |  |
| 10.  |                 | OFFICERS AND              | DIRECTORS  | 11.                            |                       |   | ADDITIONS   | CHANGES TO O     | FFICERS AND    | DIRECTOR         | S IN 11    |  |
| TITLE<br>NAME  | P,S             | TITLE                     | _  | 29                             | S = 0 / 4 · /         | NORMAN  |   | Change           | Addition       |                  |            |  |
| STREET ADDRESS   | 887 HERF        |                           |  | ET ADDRESS                     | 120                   | SWAPF   | ER CRE  | EK DR            |                |                  |            |  |
| CITY-\$T-ZIP   | MIAMI SP        | RINGS, FL 33166           |  | '-ST-ZIP                       | 101                   | VG KE   | Y, FL   | 3300/            |                |                  |            |  |
| title<br>Name  |                 |                           | ☐ Delete   | TITLI                          |                       |   |   |                  |                | ☐ Change         | ☐ Addition |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                 |                           |  |                                | ET ADDRESS<br>-ST-ZIP |   |   |                  |                |                  |            |  |
| TITLE  |                 |                           | ☐ Delete TI  |                                | Ē                     |   |   |                  |                | ☐ Change         | ☐ Addition |  |
| NAME<br>Street address   |                 |                           | NAI<br>Ste   |                                | E<br>Et address       |   |   |                  |                |                  |            |  |
| CITY-ST-ZIP  |                 |                           |  |                                | -ST-ZIP               |   |   |                  |                |                  |            |  |
| TITLE<br>NAME  |                 |                           | ☐ Delete   | TITLE                          |                       |   |   |                  |                | Change           | ☐ Addition |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                 |                           |  | STRE                           | ET ADDRESS<br>-St-Zip |   |   |                  |                |                  |            |  |
| TITLE  |                 |                           | ☐ Delete   | TITLE                          |                       |   |   |                  |                | ☐ Change         | ☐ Addition |  |
| NAME<br>STREET ADDRESS <sup>1</sup>  |                 |                           |  | , nam<br>Stre                  | et address            |   |   |                  |                |                  |            |  |
| CITY-ST-ZIP  |                 |                           |  | CITY                           | -ST-ZIP               |   |   |                  |                |                  |            |  |
| TITLE<br>NAME  |                 |                           | ☐ Delete   | TITLE                          |                       |   |   |                  |                | Change           | ☐ Addition |  |
| STREET ADDRESS   | i               |                           |  |                                | ET ADDRESS            |   |   |                  |                |                  |            |  |
| CITY-ST-ZIP  | ertify that the | information supplied with | this filing does not qualify f   |                                | -\$T-ZIP              | ontained  | in Chanter 119  | Florida Statutes | I further cert | tify that the ir | oformation |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee employered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.  NORMAN J. ANDERSON  SIGNATURE:    Pres: dent   1-27-06   786-299-2614   1-27-06   1 |                 |                           |  |                                |                       |   |   |                  |                |                  |            |  |
| SIGNATURE:    President   1-24-06   786-299-2614   |                 |                           |  |                                |                       |   |   |                  |                |                  |            |  |
|  |                 | SIGNATURE AND TYPED OR    | PRINTED NAME OF SIGNING OFFICER  | OR DIRECT                      | OR                    |   |   | Date             |                | aytime Phone #   |            |  |