## **2006 FOR PROFIT CORPORATION** ANNUAL REPORT

## FILED Apr 14, 2006 8:00 am Secretary of State 04-14-2006 90144 021 \*\*\*150.00

| DOCUMEN   # P05000117812  1. Entity Name UNCLEBA, INC.   |   |                                       |                        |   |                          |                 | <del>1</del> -2000 9 | 0144 02.     | 1 13            | 0.00                        |
|--|---|---------------------------------------|------------------------|---|--------------------------|-----------------|----------------------|--------------|-----------------|-----------------------------|
| Principal Plac   | e of Business   | Mailing Address                       | •                      |   | l A D C                  | )480.           | JU                   |              |                 |                             |
| P. O. BOX 21   |   | P. O. BOX 2146                        |                        |   | 40                       |                 |                      |              |                 |                             |
|  |   | BONITA SPRINGS, FL 3                  | 14122                  | ٠.,   |                          | . ,             |                      |              |                 |                             |
| DUNITA SPRI  | NGS, FL 34133   | DUNITA SPRINGS, FL 3                  | 34133                  |   |                          | •               |                      |              |                 |                             |
|  |   |                                       |                        |   | 1 18875881 1             | n samı emi a    | IIII PAIN AAIRI I    |              |                 | HEY1 II SERI                |
| 2. Principal Place of Business 20260 FOUNTAIN LAKES BIVD |   |                                       |                        |   |                          |                 |                      |              |                 |                             |
| Suite, Apt.  |   |                                       |                        |   |                          |                 |                      |              |                 |                             |
| Suite, Apt. #, etc. Suite, Apt. #, etc.                  |   |                                       |                        |   | 04112006                 | Chg             | -P                   | CR2E034      | 1 (11/05)       |                             |
| Site City & State  |   |                                       |                        |   | 4. FEI Numb              | 3°-34           | 1961                 | 8            |                 | oplied For<br>ot Applicable |
| Zip.   | Country   | Zip                                   | Country                |   | 5. Certificate           | e of Status     | Desired              |              | <b>8.75</b> Add |                             |
| <u> </u>   | W8  |                                       |                        |   | 0. 00/02                 |                 |                      | F            | e Require       | d                           |
| Name and Address of Current Registered Agent             |   |                                       |                        | 7. Name and Address of New Registered Agent   |                          |                 |                      |              |                 |                             |
|  |   | , i,                                  | Name                   |   |                          |                 |                      |              |                 | j                           |
| HL STATUTORY AGENT, INC.<br>3301 BONITA BEACH ROAD       |   |                                       |                        | Street Address (P.O. Box Number is Not Acceptable)  |                          |                 |                      |              |                 |                             |
| SUITE 308 BONITA SERINGS EL 24124                        |   |                                       |                        |   |                          |                 |                      |              |                 |                             |
| BONITA SPRINGS, FL 34134                                 |   |                                       |                        | * m 1 .   |                          |                 |                      |              | ,               |                             |
|  |   |                                       | City                   |   |                          |                 |                      | FL           | Zip Cod         | 0                           |
| 8 The above  | named entity submits this statement for   | the purpose of changing its           | registered office o    | r register  | ed scent or by           | oth in the S    | tate of Flori        | do Lamifar   | miliar with     | and accept                  |
|  | ions of registered agent.   | the purpose of changing its           | registered office o    | • I ogistoi   | eo agent, or ot          | Jui, 111 tile C | DIALE OF FIGH        | ua. Fallilai | IIII WILLI,     | and accept                  |
| -  | · ·   |                                       |                        |   |                          |                 |                      |              |                 |                             |
| SIGNATURE_   |   |                                       |                        |   |                          |                 |                      |              |                 |                             |
|  | Signature, typed or printed name of registered agent a  | nd title if applicable. (NOT)         | Registered Agent signa | beriuper erut   | when reinstating)        |                 |                      | DATE         |                 |                             |
|  | E NOW!!! FEE IS \$150.00<br>ay 1, 2006 Fee will be \$550.0  | 9. Election Campai<br>Trust Fund Cont |                        | <b>\$5.</b><br>Add  | .00 May Be<br>ed to Fees |                 |                      |              |                 |                             |
| 10.  | OFFICERS AND I  | DIDECTORS                             | 11.                    |   | ADDITIONS                | I CHANCE        | S TO OFFIC           | EDC AND C    | VIDECTOR        | C IN 11                     |
|  | P   |                                       |                        | 761   |                          | CHANGE          | 3 10 OFFIC           |              |                 |                             |
| MILE   | ·   | ☐ Delete                              | TITLE                  | P, D,   |                          |                 |                      | Ŀ            | Change          | ☐ Addition                  |
| NAME   | SIMPSON, BARRY  |                                       | NAME                   | SIM   | ipsom 19                 | Satic           | !                    |              | 1 1 t           | <b>コフフ</b>                  |
| STREET ADDRESS   | 26140 HICKORY BLVD.   |                                       | STREET ADDRESS         | ಶಿತ್ರ   | o Foun                   | tain            | LAKE                 | רואו בו      | יי קאר,         | 201                         |
| CITY-ST-ZIP  | BONITA SPRINGS, FL 34134  |                                       | CITY-ST-ZIP            | E5  | nte vo                   | <u> PL</u>      | 339                  | 328          |                 |                             |
| TITLE  |   | Delete                                | TITLE                  |   |                          |                 |                      | [            | Change          | ☐ Addition (                |
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| ITILE  |   | ☐ Chalata                             | TITLE                  | <b>†</b>  |                          |                 |                      | 1            | Change          | Addition                    |
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|  | certify that the information supplied with  |                                       |                        | .1  |                          |                 | _                    |              |                 |                             |