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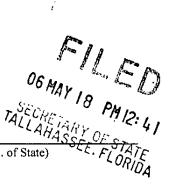
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SECRETARY OF STATE
AHASSEE, FLORID

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: Elite Stucce | o & Lathe Inc | |
|--|--|---|
| DOCUMENT NUMBER: <u>P05000116221</u> | | |
| The enclosed Articles of Amendment and fee ar | e submitted for filing. | |
| Please return all correspondence concerning this | s matter to the following: | |
| Douglas M Sheldon | | |
| (Name o | f Contact Person) | |
| Elite Stucco & Lathe Inc | | |
| (Firm | n/ Company) | |
| 6013 Country Walk Lane | | · |
| | Address) | |
| Winter Haven, FL 33880 | • | |
| (City/ Sta | ate and Zip Code) | |
| For further information concerning this matter, p | please call: | |
| Douglas M Sheldon | at (<u>863</u>) <u>207-</u> (Area Code & Daytime Te | 7036 |
| (Name of Contact Person) | (Area Code & Daytime Te | lephone Number) |
| Enclosed is a check for the following amount: | | |
| ✓ \$35 Filing Fee | \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circl Tallahassee, FL 32301 | e |

Articles of Amendment to Articles of Incorporation of



Elite Stucco & Lathe Inc

(Name of corporation as currently filed with the Florida Dept. of State)

| P05000116221 | |
|--|--|
| (Document number of corporation (if known) | |

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

| (Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") (A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P. | |
|--|-------------|
| AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Numbe and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC) | r(s) |
| Article VII - Initial Officers Shall Be | |
| President - Douglas M. Sheldon | |
| 6013 Country Walk Lane, Winter Haven, FL 33880 | |
| Secretary/Treasurer - Jon D. Sheldon | |
| 116 Brandy Chase Blvd., Winter Haven, FL 33880 | |
| Secretary/Treasurer - Jose A. Soto | |
| 126 Buckhorn Run, Lakeland, FL 33809 | |
| Aaron R. Mobley will no longer be President | |
| Jered Simmons will no longer be Secretary/Treasurer | |
| (Attach additional pages if necessary) | |
| If an amendment provides for exchange, reclassification, or cancellation of issued shares, provider implementing the amendment if not contained in the amendment itself: (if not applicable, indicate itself) in the amendment itself. | |
| | _ |
| | |

(continued)

| The date of each amendment(s) adoption: May 12, 2006 |
|--|
| Effective date if applicable: May 12, 2006 |
| (no more than 90 days after amendment file date) |
| Adoption of Amendment(s) (CHECK ONE) |
| The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. |
| The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): |
| "The number of votes cast for the amendment(s) was/were sufficient for approval by |
| (voting group) |
| The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required. |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. |
| Signature X Make III |
| (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| Douglas M Sheldon |
| (Typed or printed name of person signing) |
| President |
| (Title of person signing) |

FILING FEE: \$35