## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P05000116151

Entity Name: PEOPLES FIRST INSURANCE SERVICES, INC.

FILED Jan 08, 2007 Secretary of State

Current Principal Place of Business: New Principal Place of Business:

703 EAST PINE STREET 300 S. EOLA DRIVE ORLANDO, FL 32801 ORLANDO, FL 32801

Current Mailing Address: New Mailing Address:

703 EAST PINE STREET 300 S. EOLA DRIVE ORLANDO, FL 32801 ORLANDO, FL 32801

FEI Number: 20-3656185 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( )

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

CHAPMAN, KRISTIAN B
703 EAST PINE STREET
ORLANDO, FL 32801 US
CHAPMAN, KRISTIAN B PRES
300 S. EOLA DRIVE
ORLANDO, FL 32801 US
CHAPMAN, KRISTIAN B PRES
300 S. EOLA DRIVE
ORLANDO, FL 32801 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: KRISTIAN B. CHAPMAN 01/08/2007

Electronic Signature of Registered Agent Date

Election Campaign Financing Trust Fund Contribution ( ).

## **OFFICERS AND DIRECTORS:**

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: (X) Change ( ) Addition PRFS ( ) Delete Title: PRFS CHAPMAN, KRISTIAN B PRES CHAPMAN, KRISTIAN B PRES Name: Name: 703 EAST PINE STREET Address: 300 S. EOLA DRIVE Address: City-St-Zip: ORLANDO, FL 32801 US City-St-Zip: ORLANDO, FL 32801 US

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: KRISTIAN B. CHAPMAN PRES 01/08/2007