## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P05000116115

Entity Name: JARMON & SONS INC.

FILED Jul 05, 2006 Secretary of State

Current Principal Place of Business: New Principal Place of Business:

6373 SIMPSON DRIVE MILTON, FL 32570

Current Mailing Address: New Mailing Address:

6373 SIMPSON DRIVE MILTON, FL 32570

FEI Number: 04-3825458 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired (X)

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

JARMON, CHARLES M
1218 LAKE POINT PLACE
ORANGE PARK, FL 32003 US
JARMON, CHARLES M
5688 NICKLAUS LANE
MILTON, FL 32570 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: 07/05/2006

Electronic Signature of Registered Agent Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice. Election Campaign Financing Trust Fund Contribution ( ).

OFFICERS AND DIRECTORS:

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: D ( ) Delete Title: SEC (X) Change ( ) Addition

 Name:
 JARMON, AMY FAULK
 Name:
 JARMON, AMY FAULK

 Address:
 1218 LAKE POINT PLACE
 Address:
 5688 NICKLAUS LANE

 City-St-Zip:
 ORANGE PARK, FL 32003
 City-St-Zip:
 MILTON, FL 32570

Title: D ( ) Delete Title: PRES (X) Change ( ) Addition

 Name:
 JARMON, CHARLES M
 Name:
 JARMON, CHARLES M

 Address:
 1218 LAKE POINT PLACE
 Address:
 5688 NICKLAUS LANE

 City-St-Zip:
 ORANGE PARK, FL 32003
 City-St-Zip:
 MILTON, FL 32570

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: C. MICHAEL JARMON PRES 07/05/2006