

Florida Department of State
Division of Corporations
Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H05000199938 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)205-0381

From:

Account Name : A 1 A CORPORATE SERVICES, INC.

Account Number : I20010000247
Phone : (800)494-3124
Fax Number : (786)206-9053

FLORIDA PROFIT CORPORATION OR P.A.

Jarmon & SONS Inc.

D. WHITE AUG 22 2005

Certificate of Status	0
Certified Copy	0
Page Count	02
Estimated Charge	\$70.00

Electropic Filing Manu-

Corporate Films

Bubilo Accass Help

HOSOCO 1999 PILED

ARTICLES OF INCORPORATION

2005 AUG 19 A 10: 34

In compilance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

TALLAHASSEE, FLORIDA

The name of the corporation shall be: Jarmon & SONS Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is : 6373 Simpson Drive Milton, FL 32570

ARTICLE III PURPOSE

The purpose for which the corporation is organized

The corporation may engage in any activity or business permitted under the laws of the State of Florida.

ARTICLE IV SHARES

The number of shares of stock is: 1,500 COMMON SHARES PAR VALUE \$0.01

ARTICLE V INITIAL OFFICERS / DIRECTORS (optional)

The name(s), address(es), and title(s) of the directors and officers is: DIRECTOR:
AMY FAULK JARMON
1218 LAKE POINT PLACE
ORANGE PARK FLORIDA 32003

DIRECTOR CHARLES MICHAEL JARMON 1218 LAKE POINT PLACE ORANGE PARK, FL 32003

ARTICLE VI REGISTERED AGENT

The name and Florida Street address of the registered agent is: CHARLES MICHAEL JARMON 1218 LAKE POINT PLACE ORANGE PARK, FL 32003

HOSOOD 1999 383

3056752811

p.3

HO20001999 383

PAGE 2 Jarmon & SONS Inc.

2005 AUG 19 A 10: 34

ARTICLE VIL INCORPORATOR

The name and Florida Street address of the Incorporator ALAHASSEE. FLORIDA CHARLES MICHAEL JARMON 1218 LAKE POINT PLACE **ORANGE PARK, FL 32003**

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

S MICHAEL JARMON / Registered Agent

CHARLES MICHAEL JARMON Ancorporator

HOS 0000 1999 383