

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P05000116009

FILED  
Mar 14, 2007  
Secretary of State

Entity Name: SUN DEVELOPMENT GROUP, INC.

**Current Principal Place of Business:**

18305 BISCAYNE BLVD,  
SUITE 220  
AVENTURA, FL 33160

**New Principal Place of Business:**

**Current Mailing Address:**

18305 BISCAYNE BLVD,  
SUITE 220  
AVENTURA, FL 33160

**New Mailing Address:**

FEI Number: 20-3392168      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

WASSERSTROM, ELLEN ESQ  
100 W. CYPRESS CREEK RD  
SUITE 700  
FT. LAUDERDALE, FL 33303 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: D ( ) Delete  
Name: CASPI, JOSHUA  
Address: 20533 BISCAYNE BLVD, #487  
City-St-Zip: AVENTURA, FL 33180

Title: D ( ) Delete  
Name: TEHRANY, SHAHEEN  
Address: 20533 BISCAYNE BLVD, #487  
City-St-Zip: AVENTURA, FL 33180

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOSHUA CASPI

D

03/14/2007

Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date