

# **2010 FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P05000115379

**FILED**  
**Apr 28, 2010**  
**Secretary of State**

**Entity Name:** SPARKMAN MARSHALL REALTY, INC.

**Current Principal Place of Business:**

1514 NORTH LAKE DR  
SUN CITY CENTER, FL 33573

**New Principal Place of Business:**

**Current Mailing Address:**

1514 NORTH LAKE DR  
SUN CITY CENTER, FL 33573

**New Mailing Address:**

**FEI Number:** 20-3260280

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

SPARKMAN, JOHNSON  
1514 NORTH LAKE DR  
SUN CITY CENTER, FL 33573 US

**Name and Address of New Registered Agent:**

SPARKMAN, JOHNSON L  
1514 NORTH LAKE DR  
SUN CITY CENTER, FL 33573 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JOHNSON L. SPARKMAN

04/28/2010

Electronic Signature of Registered Agent

Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: DP  
Name: SPARKMAN, JOHNSON L  
Address: 1514 NORTH LAKE DR  
City-St-Zip: SUN CITY CENTER, FL 33573

Title: V  
Name: SPARKMAN, JOY  
Address: 1514 NORTH LAKE DR  
City-St-Zip: SUN CITY CENTER, FL 33573

Title: T  
Name: MARSHALL, JENNIFER  
Address: 5507 MERRITT ISLAND DR  
City-St-Zip: APOLLO BEACH, FL 33572

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOHNSON L. SPARKMAN

DP

04/28/2010

Electronic Signature of Signing Officer or Director

Date