2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P05000115379

Entity Name: SPARKMAN MARSHALL REALTY, INC.

FILED May 01, 2006 Secretary of State

Current F	Principal Place of Bu	siness:	New Principal Place	of Business:
1514 NOF	RTH LAKE DR			
	CENTER, FL 33573			
Current N	Mailing Address:		New Mailing Addres	ss:
	RTH LAKE DR / CENTER, FL 33573			
FEI Number	r: 20-3260280 FEI N	lumber Applied For()	FEI Number Not Applicable ()	Certificate of Status Desired ()
Name and	d Address of Curren	t Registered Agent:	Name and Address	of New Registered Agent:
1514 NOF	AN, JOHNSON RTH LAKE DR YCENTER, FL 33573	US		
	e named entity submit te of Florida.	s this statement for the p	ourpose of changing its registere	ed office or registered agent, or both,
SIGNATU	IRE:			
	Electronic Sigr	nature of Registered Age	ent	Date
	nce with s. 607.193(2)(b),	F.S., the corporation did no		Date
Election Ca	_	F.S., the corporation did no Fund Contribution ().	ot receive the prior notice.	Date ES TO OFFICERS AND DIRECTORS:
Election Ca	nce with s. 607.193(2)(b), impaign Financing Trust	F.S., the corporation did no Fund Contribution ().	ot receive the prior notice.	
Election Ca OFFICER Title: Name: Address:	nce with s. 607.193(2)(b), impaign Financing Trust IS AND DIRECTORS DP () Delete SPARKMAN, JOHNSON 1514 NORTH LAKE DR	F.S., the corporation did no Fund Contribution (). : 33573	ot receive the prior notice. ADDITIONS/CHANG Title: Name: Address:	ES TO OFFICERS AND DIRECTORS:
Election Ca OFFICER Title: Name: Address: City-St-Zip: Title: Name: Address:	nce with s. 607.193(2)(b), ampaign Financing Trust is AND DIRECTORS. DP () Delete SPARKMAN, JOHNSON 1514 NORTH LAKE DR SUN CITY CENTER, FL V () Delete SPARKMAN, JOY 1514 NORTH LAKE DR	F.S., the corporation did no Fund Contribution (). : : : : : : : : : : : : : : : : : :	ADDITIONS/CHANG Title: Name: Address: City-St-Zip: Title: Name: Address:	ES TO OFFICERS AND DIRECTORS:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOHNSON L. SPARKMAN DP 05/01/2006