

PO5000115237

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

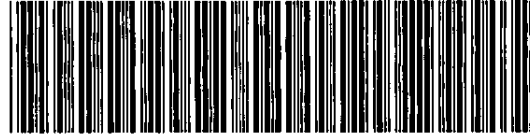
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DEPT. OF STATE
TALLAHASSEE, FLORIDA

2016 JAN 22 P 3:06

51450

DISC
JAN 26 2016

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: JOHN C. ARCHER P.A.

DOCUMENT NUMBER: p5000115237

The enclosed **Articles of Dissolution** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

JOHN C. ARCHER

(Name of Contact Person)

JOHN C. ARCHER, P.A.

(Firm/Company)

1460 S. McCall Road, Unit 4F

(Address)

Port Charlotte, Florida 34223

(City/State and Zip Code)

For further information concerning this matter, please call:

John C. Archer

(Name of Contact Person)

at (941)
(Area Code)

475 9669

(Daytime Telephone Number)

Enclosed is a check for the following amount:

- | | | | |
|---|--|---|---|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input type="checkbox"/> \$52.50 Filing Fee,
Certificate of Status &
Certified Copy
(Additional copy is
enclosed) |
|---|--|---|---|

MAILING ADDRESS:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET ADDRESS:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE
Division of Corporations

January 11, 2016

JOHN C ARCHER
1460 S MCCALL RD STE 4F
ENGLEWOOD, FL 34223

SUBJECT: JOHN C. ARCHER, P.A.
Ref. Number: P05000115237

We have received your document for JOHN C. ARCHER, P.A. and your check(s) totaling \$25.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

This is a Florida Corporation not a LLC. The document you sent in is not correct.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Tracy L Lemieux
Regulatory Specialist II

Letter Number: 816A00000651

RECEIVED
16 JAN 21 AM 11:54

ARTICLES OF DISSOLUTION

Pursuant to section 617.1403, Florida Statutes, this Florida not for profit corporation submits the following Articles of Dissolution:

FIRST: The name of the corporation as currently filed with the Florida Department of State:

JOHN C. ARCHER, PA

SECOND: The document number of the corporation (if known): PO5000115237

THIRD: Adoption of Dissolution
(COMPLETE SECTION I OR II)

SECTION I

If the corporation has members entitled to vote:

(CHECK/COMPLETE ONE)

☐ The date of meeting of members at which the resolution to dissolve was adopted

_____. The number of votes cast by the members was sufficient for approval.

☐ The resolution was adopted by written consent of the members and executed in accordance with section 617.0701, Florida Statutes.

SECTION II

If the corporation has no members or members entitled to vote on the dissolution:

The corporation has no members or members entitled to vote on the dissolution.

The date of adoption of the resolution by the board of directors was December 14, 2015

The number of directors in office was ¹_____ and the vote for resolution was XXX for and _____ against. (Must be a majority vote)

FOURTH Effective date of dissolution, if applicable: December 14, 2016
(no more than 90 days after dissolution file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Signature: _____

(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)

John C. Archer

(Typed or printed name of person signing)

President

(Title of person signing)

Filing Fee: \$35