2007 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Feb 01, 2007 08:00 AM Secretary of State

| ANNUAL REPORT | | | | | Socratory of State | | | | |
|--|---|--|--|-------------------------|------------------------|--|---------------------------|--|--|
| 1. Entity Nam | MENT # P050001124 EUROMUSCULAR THERAPY | | Secretary of Stat | | | | | | |
| | | | | | | | | | |
| , - | E WEST BLVD | Mailing Address P O BOX 3018 SARASOTA, FL 34230 | | | | | | | |
| DRADENTON | , FL 34209 | 34K43014, FL 34230 | | | | | | | |
| | | Succession - Succession - Supporter - Supp | | | | | | | |
| | O NOT WRITE | CE | 01092007 | No Chg-P | CR2E034 (1 | 1/05) | | | |
| | O NOI WRITE | CE | 4. FEI Numb 20-374 | | | Applied For Not Applicab | | | |
| A Caraca | | | | 5. Certificate | of Status Desired | | 75 Additional Required | | |
| | 6. Name and Address of Current Reg | jistered Agent | | | | .5 | | | |
| GANS, RICHARD R 1515 RINGLING BLVD | | | | DO | NOT W | RITE | | | |
| 10TH FLOOR SARASOTA, FL 34236 | | | IN THIS SPACE | | | | | | |
| 1 | | | ************************************** | | | | | | |
| | named entity submits this statement for the ions of registered agent. | e purpose of changing its register | ed office or register | ed agent, or bo | th, in the State of Fl | orida. I am familia | ar with, and accep | | |
| SIGNATURE | Signature, typed or printed name of registered agent and ti | itle it applicable (NOTE, Registere | d Agent signatura required | when reinstating) | | DATE | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00 9. Election Campaign Finar Trust Fund Contribution. | | | | 00 May Be ed to Fees | U00000 02/07/07-1 | U00000616193 2/07/07-80017-022 150.00 | | | |
| 10. | OFFICERS AND DIR | ECTORS | | | | | | | |
| NAME STREET ADDRESS | PD ALBON, MICHELLE R 7992 POINTE WEST BLVD | | | | | | | | |
| CITY-ST-ZIP | BRADENTON, FL 34209 VP/D | | | | | | | | |
| NAME STREET ADDRESS | ALBON, NICHOLAS 7002 POINTE WEST BLVD. | | | | | | | | |
| CITY-ST-ZIP | BRADENTON, FL 34209 | | 1 | | | | | | |
| TITLE NAME | | | | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | · · · · · · · · · · · · · · · · · · · | 1. | | N TON | | | | |
| TITLE NAME | | | | IN T | THIS SF | PACE | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | | | | | |
| TITLE NAME | | | | | | | | | |

12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

| SIGNATURE:— | Mid | Mei | 2 1 | اللا | 900 | |
|-------------|--------------|--------------|-----------|-----------|--------------|------------|
| | SIGNATURE AN | O TYPED OR P | RINTED NA | ME OF SIG | NING OFFICER | OR DIRECTO |

STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

01-30-07 Date Dayling Phone