2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P05000111295

1. Entity Name

PALM ENTERPRISES OF S. FLORIDA, INC.



FILED Jan 23, 2008 08:00 A Secretary of State

Principal Place of Business

9870 SW 70 ST MIAMI, FL 33173 Mailing Address

9870 SW 70 ST MIAMI, FL 33173



DO NOT WRITE IN THIS SPACE

01162008 No Chg-P CR2E034 (11/05)

4. FEI Number Applied For Not Applied For Not Applicable

5. Certificate of Status Desired Sa.75 Additional Fee Required

6. Name and Address of Current Registered Agent

DIAZ, OSVALDO J 7951 SW 40TH ST STE 206 MIAMI, FL 33155

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.							
SIGNATURE				Agent signature required when reinstating) DATE			
FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00		Election Campaign Financ Trust Fund Contribution.	cing	\$5.00 May Be Added to Fees			
10.	OFFICERS AND DIREC	CTORS			**		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DPVS MARTELL, RAFAEL 9870 SW 70 ST MIAMI, FL 33173				U00000792008		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	T MARTELL, RAFAEL 9870 SW 70 ST MIAMI, FL 33173				01/23/08-80099-020 150.00		
TITLE NAME STREET ADDRESS CITY-ST-ZIP				DO	NOT WRITE		
TITLE NAME STREET ADDRESS CITY-ST-ZIP				IN ⁻	THIS SPACE		
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NAME STREET ADDRESS CITY-ST-ZIP	201		•				

12. Thereby certify that the information by the filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report or supplying that for the true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the report of the corporation or the report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attactment was an advantage, with all other like empowered.

SIGNATURE:

TURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

14/08 305

Daytime Phone #