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### TRANSMITTAL LETTER

+ SEE ATTACHED ARTICLES OF INCORPORATION Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314 SUBJECT: Home MORTLAGE Sol-tions SAFESTAL

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX) Enclosed are an original and one (1) copy of the articles of incorporation and a check for: \$87.50 \$70.00 \$78.75 \$78.75 Filing Fee Filing Fee, Filing Fee Filing Fee & Certificate of Status & Certified Copy Certified Copy & Certificate of Status ADDITIONAL CORY REQUIRED 516 Silversbell CT

Address

JACKSON VILLE FC 32259

NOTE: Please provide the original and one copy of the articles.

904-596-7924 / 904 230 6760



#### FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

August 3, 2005

MICHAEL HUNTER 516 SILVERBELL CT. JACKSONVILLE, FL 32259

SUBJECT: HOME MORTGAGE SOLUTIONS INCORPORATED

Ref. Number: W05000036566

Corrected with to the town of North From DA We have received your document for HOME MORTGAGE SOLUTIONS INCORPORATED and your check(s) totaling \$87.50. However, the enclosed ? document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

Adding "of Florida" or "Florida" to the end of a name is not acceptable.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6995.

Wanda Cunningham Document Specialist New Filings Section

Letter Number: 205A00050000

## ARTICLES OF INCORPORATION OF HOME MORTGAGE SOLUTIONS OF NORTH FLORIDA, INC.

The undersigned hereby subscribes to these Articles of Incorporation and executes same for the purpose of becoming a corporation for profit under the laws of the State of Florida.

#### ARTICLE I - NAME

The name of the Corporation shall be Home Mortgage Solutions of North Florida Incorporated

#### ARTICLE II - PRINCIPAL OFFICE

The principal office of the corporation is 516 Silverbell Court, Jacksonville, FL 32259. The mailing address for the corporation is the same.

#### ARTICLE III - PURPOSE

The corporation is organized to engage in any activity or business permitted under the laws of the United States and of the State of Florida.

#### **ARTICLE IV - SHARES**

The corporation is authorized to issue 1,000 shares of three (3) dollar par value common stock which shall be designated "common shares".

#### ARTICLE V – OFFICERS

The corporation shall have two officers initially. The number of officers may be either be increased or decreased time to time by the by-laws, but shall never be less than one. The names of the initial officers are as follows:

President -

Michael R. Hunter II

516 Silverbell Ct.

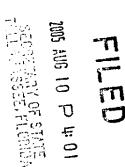
Jacksonville, Fl 32259

Vice President -

Hana Hunter

516 Silverbell Ct.

Jacksonville, Fl 32259



#### ARTICLE VI - INCORPORATORS AND OWNERSHIP

The name and address of the initial incorporator and owner of this corporation is as follows:

Michael R Hunter II 516 Silverbell Ct. Jacksonville, FL 32259

#### ARTICLE VII - REGISTERED AGENT

The name and address of the initial registered agent is as follows:

Michael R Hunter II 516 Silverbell Ct. Jacksonville, FL 32259

#### ARTICLE VIII - AMENDMENT

The corporation reserves the right to amend or repeal any provision contained in this Articled of Incorporation, or any amendment hereto.

#### ARTICLE IX - BY-LAWS

The power to create, adopt, alter, amend or repeal by-laws shall be vested in the officers of this corporation.

IN WITNESS WHEREOF, the undersigned Incorporator has executed these Articles of Incorporation this 29<sup>th</sup> day of July

Michael R Hunter II

#### ACCEPTANCE OF REGISTERED AGENT

Having been named as registered agent and to accept service of process for the abovestated corporation at the place designated in this certificate, I am familiar with and accept the appointment of registered agent and agree to act in this capacity.

Michael R Hunter II - Registered Agent

Michael Hunter - Incorporator

SECRETARY OF STATE