

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**May 11, 2006 8:00 am**  
**Secretary of State**

04-24-2006 90370 038 \*\*\*150.00

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| <b>DOCUMENT # P05000111116</b><br>1. Entity Name<br><b>FRIENDS &amp; CO. SALON, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                          |                                                                                                                        |  |  |       |      |                |                 |                                 |  |                        |                          |                            |              |  |  |  |  |                  |  |  |  |  |                                 |  |  |  |  |                                 |  |  |  |  |                                 |  |  |  |  |                                 |  |  |  |  |                                 |       |      |                |                 |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Principal Place of Business<br><b>104 COLLEGE DR<br/>SUITE 2<br/>ORANGE PARK FL 32065</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |                          | Mailing Address<br><b>104 COLLEGE DR<br/>SUITE 2<br/>ORANGE PARK FL 32065</b>                                          |                                                                                   |  |       |      |                |                 |                                 |  |                        |                          |                            |              |  |  |  |  |                  |  |  |  |  |                                 |  |  |  |  |                                 |  |  |  |  |                                 |  |  |  |  |                                 |  |  |  |  |                                 |       |      |                |                 |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |                          | 3. Mailing Address<br><br>Suite, Apt. #, etc.                                                                          |                                                                                   |  |       |      |                |                 |                                 |  |                        |                          |                            |              |  |  |  |  |                  |  |  |  |  |                                 |  |  |  |  |                                 |  |  |  |  |                                 |  |  |  |  |                                 |  |  |  |  |                                 |       |      |                |                 |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                          | City & State                                                                                                           |                                                                                   |  |       |      |                |                 |                                 |  |                        |                          |                            |              |  |  |  |  |                  |  |  |  |  |                                 |  |  |  |  |                                 |  |  |  |  |                                 |  |  |  |  |                                 |  |  |  |  |                                 |       |      |                |                 |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                        | Country                  |                                                                                                                        | 4. FEI Number<br><b>76-0797140</b>                                                |  |       |      |                |                 |                                 |  |                        |                          |                            |              |  |  |  |  |                  |  |  |  |  |                                 |  |  |  |  |                                 |  |  |  |  |                                 |  |  |  |  |                                 |  |  |  |  |                                 |       |      |                |                 |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |                          |                                                                                                                        | Applied For<br><input type="checkbox"/> Not Applicable                            |  |       |      |                |                 |                                 |  |                        |                          |                            |              |  |  |  |  |                  |  |  |  |  |                                 |  |  |  |  |                                 |  |  |  |  |                                 |  |  |  |  |                                 |  |  |  |  |                                 |       |      |                |                 |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6. Name and Address of Current Registered Agent<br><br><b>LAVASSEUR, ADELE<br/>104 COLLEGE DR<br/>STE #2<br/>ORANGE PARK FL 32065</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |                          | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City      |                                                                                   |  |       |      |                |                 |                                 |  |                        |                          |                            |              |  |  |  |  |                  |  |  |  |  |                                 |  |  |  |  |                                 |  |  |  |  |                                 |  |  |  |  |                                 |  |  |  |  |                                 |       |      |                |                 |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                          | FL Zip Code                                                                                                            |                                                                                   |  |       |      |                |                 |                                 |  |                        |                          |                            |              |  |  |  |  |                  |  |  |  |  |                                 |  |  |  |  |                                 |  |  |  |  |                                 |  |  |  |  |                                 |  |  |  |  |                                 |       |      |                |                 |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |                          |                                                                                                                        |                                                                                   |  |       |      |                |                 |                                 |  |                        |                          |                            |              |  |  |  |  |                  |  |  |  |  |                                 |  |  |  |  |                                 |  |  |  |  |                                 |  |  |  |  |                                 |  |  |  |  |                                 |       |      |                |                 |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |                          | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                   |  |       |      |                |                 |                                 |  |                        |                          |                            |              |  |  |  |  |                  |  |  |  |  |                                 |  |  |  |  |                                 |  |  |  |  |                                 |  |  |  |  |                                 |  |  |  |  |                                 |       |      |                |                 |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <b>10. OFFICERS AND DIRECTORS</b> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">TITLE</td> <td style="width: 40%;">NAME</td> <td style="width: 10%;">STREET ADDRESS</td> <td style="width: 10%;">CITY - ST - ZIP</td> <td style="width: 10%;">Delete <input type="checkbox"/></td> </tr> <tr> <td></td> <td><i>Adele Lavasseur</i></td> <td><i>104 College Dr #2</i></td> <td><i>Orange PK, FL 32065</i></td> <td><i>owner</i></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td><i>president</i></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>Delete <input type="checkbox"/></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>Delete <input type="checkbox"/></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>Delete <input type="checkbox"/></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>Delete <input type="checkbox"/></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>Delete <input type="checkbox"/></td> </tr> </table> </div> <div style="width: 45%;"> <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">TITLE</td> <td style="width: 40%;">NAME</td> <td style="width: 10%;">STREET ADDRESS</td> <td style="width: 10%;">CITY - ST - ZIP</td> <td style="width: 10%;">Change <input type="checkbox"/> Addition <input type="checkbox"/></td> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </table> </div> </div> |                        |                          |                                                                                                                        |                                                                                   |  | TITLE | NAME | STREET ADDRESS | CITY - ST - ZIP | Delete <input type="checkbox"/> |  | <i>Adele Lavasseur</i> | <i>104 College Dr #2</i> | <i>Orange PK, FL 32065</i> | <i>owner</i> |  |  |  |  | <i>president</i> |  |  |  |  | Delete <input type="checkbox"/> |  |  |  |  | Delete <input type="checkbox"/> |  |  |  |  | Delete <input type="checkbox"/> |  |  |  |  | Delete <input type="checkbox"/> |  |  |  |  | Delete <input type="checkbox"/> | TITLE | NAME | STREET ADDRESS | CITY - ST - ZIP | Change <input type="checkbox"/> Addition <input type="checkbox"/> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NAME                   | STREET ADDRESS           | CITY - ST - ZIP                                                                                                        | Change <input type="checkbox"/> Addition <input type="checkbox"/>                 |  |       |      |                |                 |                                 |  |                        |                          |                            |              |  |  |  |  |                  |  |  |  |  |                                 |  |  |  |  |                                 |  |  |  |  |                                 |  |  |  |  |                                 |  |  |  |  |                                 |       |      |                |                 |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                          |                                                                                                                        |                                                                                   |  |       |      |                |                 |                                 |  |                        |                          |                            |              |  |  |  |  |                  |  |  |  |  |                                 |  |  |  |  |                                 |  |  |  |  |                                 |  |  |  |  |                                 |  |  |  |  |                                 |       |      |                |                 |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>SIGNATURE: <i>Adele Lavasseur</i></b> <span style="float: right;"><b>4-11-06</b> <b>904-213-1400</b></span><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                          |                                                                                                                        |                                                                                   |  |       |      |                |                 |                                 |  |                        |                          |                            |              |  |  |  |  |                  |  |  |  |  |                                 |  |  |  |  |                                 |  |  |  |  |                                 |  |  |  |  |                                 |  |  |  |  |                                 |       |      |                |                 |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |