2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P05000111009

Address:

City-St-Zip:

2177 JUPITER BLVD

PALM BAY, FL 32908

Entity Name: JAS ELECTRICAL CONTRACTORS, INC.

FILED Apr 24, 2009 Secretary of State

| Current P | rincipal Pla | ce of Business: | New Princ | New Principal Place of Business: | | | |
|---|---------------------------------------|----------------------------------|---|--|------------------------------|----------|--|
| | NCHO TER /, FL 32907 | RACE | | | | | |
| Current Mailing Address: | | | New Maili | New Mailing Address: | | | |
| | FICE BOX 50 1, FL 32950 | 00412 | | | | | |
| FEI Number | : 20-3272754 | FEI Number Applied For() | FEI Number Not App | licable () | Certificate of Status Desire | d () | |
| Name and | l Address o | f Current Registered Agent: | Name and | Name and Address of New Registered Agent: | | | |
| 1280 US É MALABAR | JAMES J C HIGHWAY 1 2, FL 32950 | US | | | | | |
| | enamed entite e of Florida. | y submits this statement for th | e purpose of changing i | ts registered | office or registered agent, | or both, | |
| SIGNATUI | RE: | | | | | | |
| | Electr | onic Signature of Registered A | \gent | | Date | | |
| Election Ca | mpaign Financ | ing Trust Fund Contribution (). | | | | | |
| OFFICERS AND DIRECTORS: | | | ADDITION | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: | | | |
| Title: Name: Address: City-St-Zip: | HOFFMAN, \$ | E BOX 500412 | Title: Name: Address: City-St-Zip: | HOFFMAN, J | E BOX 500412 | | |
| Title: Name: Address: City-St-Zip: | HOFFMAN, | E BOX 500412 | Title: Name: Address: City-St-Zip: | | () Change () Addition | | |
| Title: Name: | DVP LEVINGSTO | (X) Delete N. GEORGE | Title: Name: | | () Change () Addition | | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Address:

City-St-Zip:

SIGNATURE: JEFF HOFFMAN DP 04/24/2009