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# TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	Affordable Proposed corpora	terty Exhaucon	nests Corporat
	(		
Enclosed are an orig	inal and one (1) copy of the arti	cles of incorporation and	i a check for:
\$70.00 Filing Fee	□ \$78.75 Filing Fee & Certificate of Status	□ \$78.75 Filing Fee & Certified Copy  ADDITIONAL CO	& Certificate of Status
FROM:	MAthew (	J. Belgastro (Printed or typed)	
,	211 Shorew	ood (Ary Address	
	Jupiter Eity	1 33457 State & Zip	
	561~ 542.	- > 54 > Telephone number	

NOTE: Please provide the original and one copy of the articles.

### ARTICLES OF INCORPORATION

OF

# CS No. O. L. S. AFFORDABLE PROPERTY ENHANCEMENTS CORPORATION

# ARTICLE I

The name of this corporation shall be Affordable Property Enhancements Corporation.

### ARTICLE II

The principal office or mailing address of this corporation shall be 211 Shorewood Way, Jupiter, FL 33458 and the initial registered agent of this corporation at such office shall be Mathew W. Belcastro, who upon accepting this designation agrees to comply with the provisions of Section 48.091, Florida Statutes as amended from time to time, with respect to keeping an office open for service of process.

### ARTICLE III

The purpose for which the corporation is organized is to engage in any activity or business permitted under the laws of the United States and of the State of Florida. The corporation shall have perpetual existence.

### ARTICLE IV

The maximum number of shares of capital stock which the corporation is authorized to have at any time is ONE THOUSAND (1000) shares of common stock, \$1.00 par value. Shares of capital stock of this corporation shall be issued initially to the following person and in the amount set opposite his name:

### MATHEW W. BELCASTRO

1000 SHARES

The undersigned, for the purpose of forming a corporation under the laws of the State of Florida, does make and files these Articles of Incorporation, hereby declaring and certifying that the facts therein are true. Accordingly, he has set his hand and seal this of day of August, 2005.

### ARTICLE V

The initial Board of Directors shall consist of One (1) member. The number of Directors may be increased or decreased from time to time by vote of the stockholders, but in no case shall the number of Directors be less then one (1) nor more than three (3). The name, title, and addresses of the Directors constituting the initial Board of Directors are:

Mathew W. Belcastro President 211 Shorewood Way Jupiter, FL 33458

### ARTICLE VI

The name and street address of the Registered Agent is:

Mathew W. Belcastro 211 Shorewood Way Jupiter, FL 33458

### ACCEPTANCE OF REGISTERED AGENT

Having been named to accept service of process of Mathew W. Belcastro at the place designated in the Article of Incorporation, MATHEW W. BELCASTRO agrees to act in this capacity and agrees to comply with the provisions of Section 48.091 relative to keeping open such office.

Dated this \_o \( \) day of August, 2005.

MATHEW W. BELCASTRO

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### ARTICLE VII

The name and street address of the Incorporator is:

Mathew W. Belcastro 211 Shorewood Way Jupiter, FL 33458

### ACCEPTANCE OF INCORPORATOR

Having been named to accept service of process of Mathew W. Belcastro at the place designated in the Article of Incorporation, MATHEW W. BELCASTRO agrees to act in this capacity and agrees to comply with the provisions of Section 48.091 relative to keeping open such office.

Dated this \_OC day of August, 2005.

### ARTICLE VIII

An effective date for Affordable Property Enhancements Corporation to begin conducting business in the State of Florida shall be 1st day of September, 2005.

# STATE OF FLORIDA COUNTY OF PALM BEACH COUNTY

I HEREBY CERTIFY that on the day and year first above written, before me, an officer duly authorized in the County and State aforesaid to take acknowledgments, personally appeared MATHEW W. BELCASTRO to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that he executed the same for the purpose therein expressed.

WITNESS my hand and official seal in the County and State last aforesaid this 5 day of August, 2005.

> LORNA ALLISON RAFFERTY iolary Public - State of Florida /CommissionExplasSep 13, 2008 Bonded By National Natary Ass

My Commission Expires: 9./3.