| 2006 FOR PROFIT CORPORATION<br>ANNUAL REPORT   |   |  |                                   |   |                           | FIL<br>or 24-26                        | .ED<br>)06 8·     | 00                        | am          |
|--|---|--|-----------------------------------|---|---------------------------|--|-------------------|---------------------------|-------------|
| 1. Entity Nam                                  | MENT # P05000107<br><sup>®</sup> schiavo, jr., p.a.   | 7251   |                                   |   |                           | or 24, 20<br>ecretary                  | -                 |                           | e           |
|  |   |  |                                   |   |                           |  |                   |                           |             |
|  | e of Business<br>Y COVE PLACE #204<br>FL 34746-3876   | Mailing Address<br>2834 OSPREY COVE PLACE #204<br>KISSIMMEE, FL 34746-3876 |                                   | ч.                                      |                           | 1 17011 0071 10 <b>0</b> 10 110        | <b></b>           |                           |             |
| 2. Principal Place of Business                 |   | 3. Mailing Address   |                                   |   |                           |  |                   |                           |             |
| Suite, Apt. #, etc.                            |   | Suite, Apt. #, etc.  |                                   | 04172006                                | Chg-P                     | CR2E034 (1                             | 1/05)             |                           |             |
| City & State                                   |   | City & State   |                                   | 4. FEI Numb<br>20-                      | -340604                   | 17                                     | 1                 | plied For<br>t Applicable |             |
| Zip  | Country   | Zip  | Count                             | try                                     |                           | of Status Desired                      | <b>\$8.</b>       | 75 Addi<br>Required       |             |
|  | 6. Name and Address of Current  | Registered Agent   |                                   |   | 7. Name and               | Address of New Re                      |                   |                           |             |
| SCHIAVO, LOUIS V JR                            |   |  |                                   | Name                                    |                           |  |                   |                           |             |
| 2834 OSPI                                      | REY COVE PLACE #204<br>E, FL 34746-3876   |  |                                   | Street Address                          | (P.O. Box Nurnb           | er is Not Acceptable)                  | )                 |                           | •           |
|  |   |  |                                   |   |                           |  |                   |                           |             |
|  |   |  |                                   | City                                    |                           |  | FL                | Zip Code                  |             |
| <ol> <li>The above the obligat</li> </ol>      | named entity submits this statement i<br>ions of registered agent.  | or the purpose of changing it  | is registere                      | ed office or registe                    | red agent, or bo          | th, in the State of Flor               | ida. I am tamili  | ar with, a                | and accept  |
| SIGNATURE                                      | Signature, typed or printed name of registered agen   | t and title if applicable. (NC   | TE: Registered                    | d Agent signature require               | d when reinstating)       |  | DAIE              |                           |             |
|  | E NOWIII FEE IS \$150.00<br>ay 1, 2006 Fee will be \$550  | 9. Election Camp<br>.00 Trust Fund Con                                     | •                                 | ° _ ••                                  | .00 May Be<br>led to Fees |  |                   |                           |             |
| 10.  | OFFICERS AND DIRECTORS  |  |                                   | ·····                                   | ADDITIONS                 | CHANGES TO OFFIC                       | CERS AND DIR      | ECTORS                    | S IN 11     |
| TITLE<br>NAME<br>Street Address<br>City-st-zip | D<br>SCHIAVO, LOUIS V JR<br>2834 OSPREY COVE PLACE #<br>KISSIMMEE, FL 347463876   | Detete   |                                   |   |                           |  |                   | Change                    | Addition [] |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | Delete  |  |                                   |   | Ch:                       |  |                   | Change                    | Addition    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   | Delete   | TITLE<br>NAME<br>STREE            |   |                           |  |                   | Change                    | Addition    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   | Delete   |                                   |   |                           |  |                   | Change                    | Addition    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   | 🗌 Delete   |                                   |   |                           | ************************************** |                   | Change                    | Addition    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   | Delete   | СЛТҮ-                             | e<br>et address<br>- st-zip             |                           |  | _                 | Change                    | Addition    |
| indicated                                      | Certify that the information supplied wit<br>on this report or supplemental report<br>poration or the receiver or trustee emp<br>or on an attachment with an address,<br>URE: | is true and accurate and that  | : my signat<br>rt as requir<br>d. | ure shall have the<br>red by Chapter 60 | same legal effec          | ot as it made under o                  | ath: that I am ar | n officer<br>ck 10 or     | or director |