

# **2008 FOR PROFIT CORPORATION REINSTATEMENT**

DOCUMENT# P05000107241

**FILED**  
**Oct 28, 2008**  
**Secretary of State**

**Entity Name:** FLORIDA CUBA IMMIGRATION AND TRAVEL SERVICES, INC.

**Current Principal Place of Business:**

20201 EAST COUNTRY CLUB DRIVE  
#1004  
AVENTURA, FL 33180

**New Principal Place of Business:**

**Current Mailing Address:**

20201 EAST COUNTRY CLUB DRIVE  
#1004  
AVENTURA, FL 33180

**New Mailing Address:**

**FEI Number:** 56-2543841

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CALVERA, REBECA  
20201 EAST COUNTRY CLUB DRIVE  
#1004  
AVENTURA, FL 33180 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:** REBECA CALVERA

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** PSTD ( ) Delete  
**Name:** CALVERA, REBECA  
**Address:** 20201 EAST COUNTRY CLUB DRIVE #1004  
**City-St-Zip:** AVENTURA, FL 33180

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

**Title:** ( ) Change ( ) Addition  
**Name:**  
**Address:**  
**City-St-Zip:**

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** REBECA CALVERA

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

**PRES**

**10/28/2008**

\_\_\_\_\_  
Date