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05 JUL 29 AM 9:29  
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TALLAHASSEE, FLORIDA

1. Burch AUG 1 2005

# *Urban Archism, Inc.*

7463 N.W. 21st Court,  
Pembroke Pines, FL 33024

July 23, 2005

Florida Secretary of State  
Division of Corporations  
Post Office Box 6327  
Tallahassee, FL 32314

RE: Incorporation of Urban Archism, Inc.

Dear Sir or Madam:

Enclosed are the completed Articles of Incorporation of Urban Archism, Inc. In addition, I have enclosed a check for \$78.75 to cover the various fees.

If there are any questions, please contact me.

Sincerely yours,

A handwritten signature in black ink, appearing to read 'Sita Singh', with a horizontal line drawn through it.

Sita Singh  
Officer

Enclosures

**ARTICLES OF INCORPORATION  
OF  
Urban Archism, Inc.**

FILED  
05 JUL 29 AM 9:30  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

***ARTICLE I. NAME***

The name of the corporation is:

Urban Archism, Inc.

Its business shall be conducted in the United States and its possessions and in all foreign countries, wherever necessary or convenient.

***ARTICLE II. BUSINESS***

The general nature of the business or businesses to be transacted, conducted and carried on by this corporation shall be to engage in any activity or business permitted under the laws of Florida.

***ARTICLE III. CAPITAL STOCK***

The authorized capital stock of this corporation shall be 500 shares of common stock, each share having a par value of \$1.00.

***ARTICLE IV. TERM***

The term for which this corporation is formed is and shall be perpetual or until dissolved according to law.

***ARTICLE V. INITIAL REGISTERED OFFICE AND AGENT***

The street address of the initial registered office of this corporation in the State of Florida is:

7463 N.W. 21<sup>st</sup> Court,  
Pembroke Pines, FL 33024

The name of the initial registered agent of this corporation at that address is:

Sita Singh

The principal office and the mailing address of this corporation is:

7463 N.W. 21<sup>st</sup> Court,  
Pembroke Pines, FL 33024

#### ***ARTICLE VI. INITIAL BOARD OF DIRECTORS***

This corporation shall have one (1) director initially. The number of directors may be either increased or diminished from time to time by the Bylaws, but shall never be less than one (1). The names and addresses of the initial directors of this corporation are:

*NAME*

*STREET ADDRESS*

Sita Singh

7463 N.W. 21<sup>st</sup> Court,  
Pembroke Pines, FL 33024

#### ***ARTICLE VII. INCORPORATORS***

The name and address of the persons signing these Articles is:

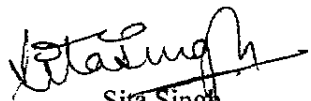
*NAME*

*STREET ADDRESS*

Sita Singh

7463 N.W. 21<sup>st</sup> Court,  
Pembroke Pines, FL 33024

IN WITNESS WHEREOF, the undersigned incorporator has hereunto set their hand and seal of this Saturday, July 23, 2005.

 07/23/05  
Sita Singh  
Registered agent/Incorporator

(SEAL)

I hereby am familiar with and accept the duties and responsibilities as Registered Agent.

STATE OF FLORIDA                    )  
  : ss  
COUNTY OF BROWARD            )

Before me, a notary public authorized to take acknowledgments in the state and county set forth above, personally appeared Sita Singh known to me or has produced FLORIDA DRIVERS LICENSE as identification and known by me to be the person who executed the foregoing Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the state and county aforesaid.

Date: July 23, 2005

  
Notary Public State of Florida

My Commission Expires: May 25, 2008



**N05000007768**

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

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TALLAHASSEE, FLORIDA

T. Burch AUG 1 2005

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** South Lake Evangelical Lutheran Church of Clermont, Florida, Inc.  
**(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)**

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Anthony Garganese, Esq.  
Name (Printed or typed)

225 East Robinson Street, Suite 660, P.O. Box 2873  
Address

Orlando, Florida 32802-2873  
City, State & Zip

(407) 425-9566  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION  
OF  
SOUTH LAKE EVANGELICAL LUTHERAN  
CHURCH OF CLERMONT, FLORIDA, INC.  
(A Corporation Not For Profit)**

FILED  
05 JUL 29 AM 8:53  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

We, the undersigned residents of the State of Florida, being eighteen (18) or more years of age, do hereby associate ourselves together for the purpose of forming a corporation not for profit, under the laws of the State of Florida, pursuant to the following Articles of Incorporation:

**ARTICLE I  
NAME**

The name of this corporation is **SOUTH LAKE EVANGELICAL LUTHERAN CHURCH OF CLERMONT, FLORIDA, INC.** (hereinafter called "Corporation"), and the Corporation may adopt such trade names as it desires.

**ARTICLE II STATEMENT OF  
CORPORATE NATURE**

This is a non-profit corporation organized solely for general charitable, educational, and religious purposes pursuant to the Florida Corporations Not For Profit Act set forth in Chapter 617 of the Florida Statutes.

**ARTICLE III  
DURATION**

The period of duration of this corporation not for profit shall be perpetual.



**ARTICLE IV**  
**INCORPORATOR**

The name and business address of the sole incorporator is:

<b><u>NAME</u></b>	<b><u>ADDRESS</u></b>
Mark Edwards	445 Waterwood Court Clermont, Florida 34711

**ARTICLE V**  
**GENERAL AND SPECIFIC PURPOSES**

The primary purposes for which this corporation is formed is religious and specifically:

- (a) To create a Christian congregation;
- (b) To manifest unity in faith through Christian fellowship;
- (c) To unite in prayer and worship God;
- (d) To extend the Kingdom of God through the proclamation of His Word and support of mission work; and
- (e) To strengthen believers in faith and service through the proclamation of His Word, by administration of the Sacraments, and by religious instruction of all its members, according to the confessional standard of the Evangelical Lutheran Church.

**ARTICLE VI**  
**MEMBERSHIP**

This corporation shall have one or more classes of members. The designation of such class or classes, the qualifications and rights of members of each class, any quorum and voting

requirements for meetings and activities of the members, and notice requirements of meetings and activities of the members shall be set forth in the bylaws.

## **ARTICLE VII** **NONSTOCK CORPORATION**

This corporation shall be nonstock and shall declare no dividends or pay any dividends or pay pecuniary profits.

## **ARTICLE VIII** **DIRECTORS**

Voting members of the church council shall be the directors of the corporation and elected or appointed in accordance with procedures set forth in the bylaws of the corporation. Initially, the number of voting members of the church council constituting the first board of directors is three (3), and the names and addresses of the persons who are to serve initially are as follows:

<b><u>NAME</u></b>	<b><u>ADDRESS</u></b>
1. Mark Edwards	445 Waterwood Court Clermont, Florida 34711
2. George Sullivan	1 1427 Sterling View Court Clermont, Florida 34711
3. Richard Ferris	16404 Meredrew Lane Clermont, Florida 34711

The voting members of the church council shall manage the civil activities and affairs of the Corporation, and shall have all the rights and powers of a board of directors under the laws of the State of Florida and of the United States.

**ARTICLE**  
**IX**  
**OFFICERS**

The Board of Directors shall elect the following officers: President, Vice President, Treasurer, Secretary, and Financial Secretary and such other officers as the By-laws of the corporation may authorize the directors to elect from time to time. Initially, such officers shall be elected at the first annual meeting of the board of directors.

**ARTICLE X**  
**BY-LAWS**

The By-laws of this corporation shall be adopted by a majority vote of the Board of Directors or as provided in the By-laws. The By-laws may be amended or rescinded in the same manner.

**ARTICLE XI**  
**DISSOLUTION**

Upon the dissolution of this organization, assets shall be distributed for one or more exempt purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code of 1986, as amended, or corresponding section of any future federal tax code, or shall be distributed to the Federal, state, or local government for a public purpose. Any such assets not so disposed of shall be disposed of by a court of competent jurisdiction of the county in which the principal office of the organization is then located, exclusively for such purposes.

**ARTICLE XII**  
**PERMITTED ACTIVITIES**

Notwithstanding any other provision of these articles, this organization shall not carry on any activities not permitted to be carried on by an organization exempt from federal income tax under Section 501 (c)(3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United States Internal Revenue law.

**ARTICLE XIII**  
**AMENDMENT TO ARTICLES**

The Articles of Incorporation may be amended by a majority vote of the Board of Directors.

**ARTICLE XIV**  
**INITIAL PRINCIPAL OFFICE**

The street address of the corporation's initial principal office is as follows: 2535 Rollins Avenue, Clermont, Florida 34711.

IN WITNESS WHEREOF, the undersigned incorporator has hereunto set their hand and hereby executes the foregoing Articles of Incorporation under the laws of the State of Florida this

21 day of July, 2005.

  
Incorporator: Mark Edwards

STATE OF FLORIDA  
COUNTY OF LAKE

The foregoing instrument was acknowledged before me this 21 day of July, 2005 by Mark Edwards, who is/is not personally known to me, or who has produced FL ID as identification, and who did/did not take an oath.



Debbie Gopaul  
My Commission DD071148  
Expires November 08, 2005

  
Notary Public  
My Commission Expires:

**CERTIFICATE DESIGNATING REGISTERED OFFICE AND REGISTERED  
AGENT AND STREET ADDRESS FOR SERVICE OF PROCESS**

Pursuant to Section 617.0501, Florida Statutes, **SOUTH LAKE EVANGELICAL  
LUTHERAN CHURCH OF CLERMONT, FLORIDA, INC.**, hereby designates Mark Edwards  
and 2535 Rollins Avenue, Clermont, Florida 34711, as its registered agent and the street address of  
its registered office, respectively, for service of process within the State of Florida.

**SOUTH LAKE EVANGELICAL  
LUTHERAN CHURCH OF CLERMONT,  
FLORIDA, INC.**

By: Mark Edwards  
Mark Edwards

05 JUL 29 AM 8:53  
FILED  
CLERK OF STATE  
TALLAHASSEE, FLORIDA

**ACCEPTANCE OF DESIGNATION**

I hereby accept the foregoing designation as registered agent of **SOUTH LAKE  
EVANGELICAL LUTHERAN CHURCH OF CLERMONT, FLORIDA, INC.** for service of  
process within the State of Florida. I am familiar with and accept the obligations of the position of  
registered agent.

Mark Edwards

Mark Edwards