705000105852

| (Req | uestor's Name) | | | | |
|----------------------------|------------------|--------------|--|--|--|
| (Address) | | | | | |
| (Add | ress) | | | | |
| (City) | /State/Zip/Phone | #) | | | |
| PICK-UP | WAIT | MAIL | | | |
| (Busi | ness Entity Nam | e) | | | |
| (Doce | ument Number) | | | | |
| Certified Copies | _ Certificates | of Status | | | |
| Special Instructions to Fi | ling Officer: | / | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Office Use Only



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TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: | | | | | | | | |
|--|---|---|--|--|--|--|--|--|
| Enclosed are an origi \$70.00 Filing Fee | nal and one (1) copy of the artic \$78.75 Filing Fee & Certificate of Status | les of incorporation and a \$78.75 Filing Fee & Certified Copy ADDITIONAL CO | \$87.50 Filing Fee, Certified Copy & Certificate of Status | | | | | |

PROM: Marine (Printed or typed)

1525 SW 19 STREET

Address

Mianu, FL 33145

City, State & Zip

C305) 854-7/79

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

| ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Pro- | ofit) | | | |
|--|-----------------|--|---------------|-----------------------|
| ARTICLE I NAME The name of the corporation shall be: | | | | |
| MABRUA, INC. | | | | |
| ARTICLE II PRINCIPAL OFFICE | | | , - | |
| The principal place of business/mailing address is: | , | | | |
| 1525 SW 19 STreet | | | | |
| ARTICLE III PURPOSE | | = | | _, <u>~. ~. * 6</u> ? |
| The purpose for which the corporation is organized is: | | | | |
| Customer Service | 4 | | | |
| ARTICLE IV SHARES | . 25" 1 | ., <u></u> | | |
| The number of shares of stock is: | | , | | |
| 1,000 | | the state of the s | * *** | · . – |
| ARTICLE V INITIAL OFFICERS AND/OR DIREC | TORS | <u>.</u> . | | |
| List name(s), address(es) and specific title(s): NODE RUAND, President 1525 SW 19 ST, Wany, | H 33 | 1145 | • | |
| Roger Ruano vice Pres | siden | A LINE | | |
| 1535 SW 19 ST MICHUI, | H3. | 3140 | | ം ടിപ |
| ARTICLE VI REGISTERED AGENT The name and Florida street address (P.O. Box NOT acceptal | | | | |
| The maine and Provide street address (1.0. Box No. 1 acceptant | ole) of the fo | gistered agent k | | |
| The state of the s | e • | | ć | SA FA |
| miani, Pl. 33145 | - | , | | 5 5 5 F |
| ARTICLE VII INCORPORATOR | | | | <u>=:</u> |
| The name and address of the Incorporator is: | بها | | . F | |
| Mobel Ryanor | | | | |
| Mani El 33145 | ***** | ****** | ***** | ***** |
| Having been named as registered agent to accept service of process for the | e above stated | corporation at the | e place desig | nated in this |
| certificate, I am familiar with and accept the appointment as registered ages | nt and agree to | act in this capacit | y , | |
| (blabel Ruaro | <u> </u> | _ 7 | 25/0' | 5 |
| Signature/Registered Agent | <u>-</u> | עי | ate ' | |
| Mabel Rusio | <u>-</u> | <u> </u> | 25/ | 25 |
| Signature/Incorporator | | עו | ate ' | |