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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

7/26/05  
SA

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Built Smart Builders Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: Janet Griffin  
Name (Printed or typed)

PO Box 16718  
Address

Fernandina Beach FL 32035  
City, State & Zip

904 261 2770  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: **Built Smart Builders Inc**

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailling address is: **405 S. 8<sup>th</sup> St  
PO Box 16718  
Fernandina Beach FL 32035**

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:  
**Construction**

**ARTICLE IV SHARES**

The number of shares of stock is: **1,000**

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):  
**Philip Griffin - President  
Charles Garrett - Vice President  
Catherine Garrett - Secretary  
Janet Griffin - Treasurer**

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

**Philip Griffin  
2219 Off Shore Dr  
Fernandina Beach FL 32034**

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

**Janet Griffin  
2219 Off Shore Dr  
Fernandina Beach FL 32034**

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

**Philip Griffin**  
\_\_\_\_\_  
Signature/Registered Agent

**7-20-05**  
\_\_\_\_\_  
Date

**Janet Griffin**  
\_\_\_\_\_  
Signature/Incorporator

**7-20-05**  
\_\_\_\_\_  
Date

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05 JUL 25 PM 4:45  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA