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OS JUL 22 MILLS INTERPRETATION OF THE PROPERTY OF THE PROPERTY

Office Use Only

July 5, 2005

Secretary of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Dear Secretary of State:

Enclosed find one original and a copy of the Articles of Incorporation of FN FRAMING, INC.

The effective date for the corporation shall be JULY 15, 2005.

Also find enclosed a check made payable to the Secretary of State in the amount of \$78.75 which includes the statutory filing fee. Your assistance in establishing the corporation to be known as FN FRAMING, INC., is appreciated.

Respectfully,

WILLIAM VOLKER

Secretary

ARTICLES OF INCORPORATION

OF

FN FRAMING, INC.

ARTICLE ONE

The name of the corporation is FN FRAMING, INC.

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ARTICLE TWO

The period of its duration is perpetual. The effective date of the corporation shall be JULY 15, 2005.

ARTICLE THREE

The purpose for which the corporation is organized is the transaction of any or all lawful business for which corporations may be incorporated under the Florida Corporation Act.

ARTICLE FOUR

The aggregate number of shares which the corporation shall have authority to issue is One Thousand (1000) at the par value of One Dollar (\$1.00) each.

ARTICLE FIVE

The corporation will not commence business until it has received for the issuance of shared consideration of the value of One Thousand Dollars (\$1,000.00) consisting of money, labor done or property actually received.

ARTICLE SIX

The street address of its initial registered office is 7304 LANDMARK DRIVE, SPRING HILL, FL 34606 and the name of its initial registered agent at such address is WILLIAM REUBEN.

ARTICLE SEVEN

It is the intent of the incorporator that the corporation will qualify under Section 1244 of the Internal Revenue Code.

ARTICLE EIGHT

The number of directors constituting the initial board of directors are two, and the name and address of each person who is to serve as director until the first annual meeting of the shareholders or until their successors are elected and qualified are:

WILLIAM REUBEN President

7304 LANDMARK DRIVE, SPRING HILL, FL 34606

WILLIAM VOLKER Secretary

13004 CENTENNIAL STREET, SPRING HILL, FL 34609

ANTONIN ANKERS Treasurer

16340 HERON HILLS DRIVE, SPRING HILL, FL 34610

ARTICLE NINE

The Board of Directors is empowered to make, alter or repeal the Bylaws of the corporation without restriction of their powers conferred by statute.

ARTICLE TEN

The names and addresses of each incorporator are:

WILLIAM REUBEN 7304 LANDMARK DRIVE, SPRING HILL, FL 34606

WILLIAM VOLKER 13004 CENTENNIAL STREET, SPRING HILL, FL 34609

ANTONIN ANKERS 16340 HERON HILLS DRIVE, SPRING HILL, FL 34610

ARTICLE ELEVEN

The names and addresses of each subscriber and number of shares of stock each agrees to take are as follows:

<u>Name</u>	<u>Address</u>	# of Shares
WILLIAM REUBEN	7304 LANDMARK DRIVE SPRING HILL, FL 34606	80
WILLIAM VOLKER	13004 CENTENNIAL STREET SPRING HILL, FL 34609	10
ANTONIN ANKERS	16340 HERON HILLS DRIVE SPRING HILL, FL 34610	10

ARTICLE TWELVE

The principal office of the corporation shall be located at 7304 LANDMARK DRIVE, SPRING HILL, FL 34606. This location also serves as the address for the registered agent.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this $\frac{7}{8}$ day of $\frac{1}{4}$, 2005.

Signed, sealed and delivered by:

Patti S. Patrick
My Commission DD323539
Expires May 26, 2008

Page 3 of 5

STATE OF FLORIDA COUNTY OF HERNANDO

Witness my hand and official seal in the County and State last aforesaid this $18^{7/2}$ day of 10^{1} , A.D. 2005.

Notary Public

Patti S. Patrick

My Commission DD323533

Expires May 26, 2008

SEAL:

My Commission Expires:

CERTIFICATE DESIGNATING REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provision of Section 607.325, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating, the registered office/registered agent, in the State of Florida.

- 1. The name of the Corporation is: FN FRAMING, INC.
- 2. The name and address of the registered agent and office is: WILLIAM REUBEN 7304 LANDMARK DRIVE, SPRING HILL, FL 34606.

Signatu	ure! M. Kuh	
Title: F	PRESIDENT	
Date:	7-18-05	

101

Having been named to accept service of process for the above stated Corporation, at the place designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I accept the duties and obligations of section 607.325 Florida Statutes.

Signature: triby Zuland