

2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P05000102939

1. Entity Name
ISHWAR PRABHU INC



Principal Place of Business

4168 LAFAYETTE ST
MARIANNA, FL 32446 US

Mailing Address

1407 A HARPER ROAD
CORINTH, MS 38834 US

FILED
Sep 03, 2008 08:00 AM
Secretary of State



07232008 No Chg-P CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number
20-3125208

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

PATEL, RUPESH
4168 LAFAYETTE ST
MARIANNA, FL 32446

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$550.00
Due by September 12, 2008

9. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

000000958881
09/03/08-80007-002 550.00

10. OFFICERS AND DIRECTORS

TITLE	DIR
NAME	PATEL, KETAN
STREET ADDRESS	4168 LAFAYETTE ST
CITY-ST-ZIP	MARIANNA, FL 32446

TITLE	S/T
NAME	PATEL, RUPESH
STREET ADDRESS	4168 LAFAYETTE ST
CITY-ST-ZIP	MARIANA, FL 32446

TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

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STREET ADDRESS	
CITY-ST-ZIP	

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Rupesh Patel
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

8/14/08
Date

850-482-4973
Daytime Phone #