

PO5000102322

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

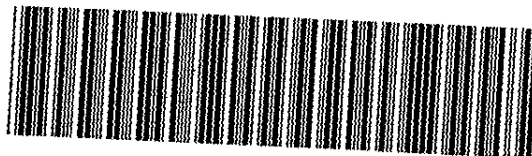
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



800057581258

07/21/05--01014--009 \*\*78.75

FILED

2005 JUL 21 AM 8:33

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

T. Hampton JUL 22 2005

---

LAW OFFICES OF  
**JAMES A. BOND, P.A.**  
ATTORNEY AT LAW

---

July 19, 2005

Secretary of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, Florida 32314

Re: CM Tool, Inc.  
Articles of Incorporation

Dear Sir:

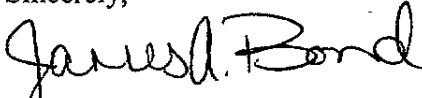
Enclosed herewith please find the original and three (3) copies of the Articles of Incorporation for the above named corporation, together with my check in the amount of \$78.75.

The acceptance of the duties and responsibilities by the Registered Agent is shown at Article V.

I have enclosed a self-addressed, stamped envelope for your convenience in returning copy to me.

If you have any questions, please do not hesitate to contact my office.

Sincerely,



JAMES A. BOND

JAB/jar

/enclosures

Signed in the  
Absence of Attorney  
to avoid delay

**ARTICLES OF INCORPORATION**

**OF**

**CM TOOL, INC.**

**FILED**

2005 JUL 21 AM 8:33

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE I**

The name of this Corporation shall be CM TOOL, INC..

**ARTICLE II**

This Corporation shall exist in perpetuity.

**ARTICLE III**

The general nature of the business to be transacted by this Corporation is to: Manufacture, purchase or otherwise dispose of, and to invest in, trade in, deal in and with goods, wares, merchandise, real and personal property, foodstuffs, and services of every kind and description, except that it is not to conduct a banking, safe deposit, trust, insurance, surety, express, railroad, canal, telephone, telegraph, or cemetery company, a building and loan association, fraternal benefit society, state fair or exposition.

**ARTICLE IV**

The maximum number of shares of stock that this Corporation is authorized to have outstanding at any one time is 1,000 shares of common stock having a par value of \$1.00 per share.

**ARTICLE V**

The name of the registered agent is MARK J HILTON, and the street address of the initial registered agent is 3457 SW Palm City School Ave, Palm City, Florida 34990.

The Registered Agent hereby affirms that he is familiar with and accepts the duties and responsibilities of Registered Agent for said Corporation.

**ARTICLE VI**

This Corporation shall have one director initially, the name of the initial director is MARK J HILTON, and his address is 3457 SW Palm City School Ave, Palm City, Florida 34990. The number of directors may be increased or diminished from time to time by the By-Laws of the

Corporation, but shall never be less than one director.

#### **ARTICLE VII**

The name and address of the subscriber of these Articles of Incorporation is MARK J. HILTON, 3457 SW Palm City School Ave, Palm City, Florida 34990.

#### **ARTICLE VIII**

The business location and address of the corporation is 3457 SW Palm City School Ave, Palm City, Florida.

#### **ARTICLE IX**

These Articles of Incorporation may be amended in the manner prescribed by law. Every amendment shall be approved by the Board of Directors, proposed to them by the Stockholders and approved at a Stockholder's meeting by a majority of the stock entitled to vote thereon, or by one of the Board of Directors and approved by such Board of Directors by a majority thereof, unless all of the Directors and Stockholders sign a written statement and agreement manifesting their intention that a signed statement shall signify their approval of an Amendment to these Articles of Incorporation be made.

#### **ARTICLE X**

Upon the sale of any unissued or treasury stock of the corporation, each stockholder shall have the preemptive right to purchase his or her pro-rata share thereof at the price at which it is offered to others. This preemptive right is limited to the extent that no fractional shares shall be sold or issued.

#### **ARTICLE XI**

The corporation shall indemnify any officer or director or any former officer or director to the full extent permitted by law.

  
MARK J. HILTON, Registered Agent,  
Director and Subscriber

STATE OF FLORIDA,

COUNTY OF MARTIN: \_

I HEREBY CERTIFY THAT MARK J. HILTON appeared before me and is personally known to me to be the same person whose name is signed to the foregoing instrument, or, who has produced personally known as identification, and who, under oath, acknowledged that he signed the instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 19 day of July, 2005.

MY COMMISSION EXPIRES:

James A. Bond  
JAMES A. BOND  
NOTARY PUBLIC



James A. Bond  
MY COMMISSION # DD098954 EXPIRES  
April 30, 2006  
BONDED THRU TROY FAIR INSURANCE, INC.