

P05000/01049

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

05 JUL 18 PM 2:53

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08.7-19

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Goldline Kitchens Inc. Of U. S. A

**(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)**

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

\$70.00  
Filing Fee

\$78.75  
Filing Fee  
& Certificate of Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

**FROM:** Emmanuel Ababio.

Name (Printed or typed)

2738 Roosevelt Blvd # 1001

Address

Clearwater, Florida 33760.

City, State & Zip

727-531-7329, Cell 727-239-9679

Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood  
Secretary of State

July 7, 2005

EMMANUEL ABABIO  
2738 ROOSEVELT BLVD  
#1001  
CLEARWATER, FL 33760

SUBJECT: GOLDLINE KITCHENS INC. OF AMERICA  
Ref. Number: W05000032833

We have received your document for GOLDLINE KITCHENS INC. OF AMERICA and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list the corporation's principal office and/or a mailing address in the document.

The document must state the number of shares of authorized stock.

Please list the street address of each officer/director.

The document must contain a registered agent with a Florida street address and a signed statement of acceptance. (i.e. I hereby am familiar with and accept the duties and responsibilities of Registered Agent.)

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6879.

Ruby Dunlap  
Regulatory Specialist  
New Filings Section

Letter Number: 705A00045218

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

GOLDLINE KITCHENS INC. OF AMERICA.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/ mailing address is:

~~Pinellas County.~~ 2738 Roosevelt Blvd, #1001  
Same as above. Clearwater, FL, 33760

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

CABINET CONTRACTOR

**ARTICLE IV SHARES** ✓

The number of shares of stock is:

100

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

EMMANUEL ABABIO  
2738 Roosevelt Blvd #1001  
Clearwater, FL, 33760

**ARTICLE VI REGISTERED AGENT** ✓ *my*

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

EMMANUEL ABABIO  
2738 Roosevelt Blvd # 1001  
Clearwater, FL 33760.

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

EMMANUEL ABABIO  
2738 Roosevelt Blvd # 1001  
Clearwater, FL 33760.

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

*Emmanuel Ababio* *Sam*

Signature/Registered Agent

07-07-07

Date

*Emmanuel Ababio*

Signature/Incorporator

07-07-05

Date