

**Electronic Articles of Incorporation
For**

P05000100694
FILED
July 18, 2005
Sec. Of State
bmcknight

SOUTH COUNTY FRAMERS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTH COUNTY FRAMERS, INC.

Article II

The principal place of business address:

1506 SAFFOLD PARK DRIVE
RUSKIN, FL. US 33570

The mailing address of the corporation is:

1506 SAFFOLD PARK DRIVE
RUSKIN, FL. US 33570

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

SAUL JARA JR.
1506 SAFFOLD PARK DRIVE
RUSKIN, FL. 33570

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: SAUL JARA JR.

Article VI

The name and address of the incorporator is:

SAUL JARA JR.
1506 SAFFOLD PARK DRIVE
RUSKIN, FL 33570

Incorporator Signature: SAUL JARA JR.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SAUL JARA JR.
1506 SAFFOLD PARK DRIVE
RUSKIN, FL. 33570 US

Title: VP
JOSE VILLARREAL
1901 30TH ST. S.E.
RUSKIN, FL. 33570 US

Title: T
GONZALO GUEVARA
2308 COLLIN CT.
RUSKIN, FL. 33570 US

Article VIII

The effective date for this corporation shall be:

07/18/2005