# 705000100354

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
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(Document Number)
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# TRANSMITTAL LETTER

**TO:** Amendment Section Division of Corporations

**ŞUBJECT:** 

## OT PICK -UP DELIVERIES INC

DOCUMENT NUMBER: P05000100354 The enclosed Articles of Dissolution and fee are submitted for filing. Please return all correspondence concerning this matter to the following:

**OLGA L TORRES** 

26500 SW 133 AVE

HOMESTEAD, FL 33032

**MAILING ADDRESS:** 

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314 **STREET ADDRESS:** 

Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, Florida 32399

### ARTICLES OF DISSOLUTION

Pursuant to section 607.1403,	Florida Statutes,	this Florida profit	corporation	submits the	following a	articles of
dissolution:			-		_	

FIRST:

The name of the corporation as currently filed with the Department of State:

## OT PICK-UP DELIVERIES INC

SECOND: The document number of the corporation (if known): P05000100354 THIRD: The date dissolution was authorized: MAY 27, 2009 Effective date of dissolution if applicable: MAY 27, 2009

(no more than 90 days after dissolution file date)

FOURTH: Adoption of Dissolution (CHECK ONE)

- (X)Dissolution was approved by the shareholders. The number of votes cast for dissolution was sufficient for approval.
- ( ) Dissolution was approved by of the shareholders through voting groups.

The following statement must be separately provided for each voting group entitled to vote separately on the plan to dissolve:

The number of votes cast for dissolution was sufficient for approval by

(voting group)

JUNE . 2009 Signed this 12TH day of

Signature:

(By a director, president or other officer - if directors or officers have not been selected, by an i neorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)

(Typed or printed name of person signing)

**OLGA L TORRES** 

(Title of person signing)

**PRESIDENT**