

**Electronic Articles of Incorporation
For**

P05000100280
FILED
July 18, 2005
Sec. Of State
vingram

WHISKEY CHOPPERS INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
WHISKEY CHOPPERS INC.

Article II

The principal place of business address:
13105 NW LEJEUNE RD.
MIAMI, FL. 33054

The mailing address of the corporation is:
13105 NW LEJEUNE RD.
MIAMI, FL. 33054

Article III

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:
1,000

Article V

The name and Florida street address of the registered agent is:
JOSEPH A PEREIRA
10300 SW 72 ST
470 J
MIAMI, FL. 33173

I certify that I am familiar with and accept the responsibilities of registered agent.

P05000100280
FILED
July 18, 2005
Sec. Of State
vingram

Registered Agent Signature: JOSEPH PEREIRA

Article VI

The name and address of the incorporator is:

CHARLES ARSLAN
13105 NW LEJEUNE RD
MIAMI, FL 33054

Incorporator Signature: CHARLES ARSLAN

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P,VP
CHARLES ARSLAN
13105 NW LEJEUNE RD
MIAMI, FL. 33054