


**2007 FOR PROFIT CORPORATION  
ANNUAL REPORT.**

**FILED**  
**Jun 22, 2007 8:00 am**  
**Secretary of State**

05-18-2007 90020 001 \*\*\*150.00

<b>DOCUMENT # P05000099668</b> 1. Entity Name <b>THE PRESERVE AT LONGLEAF CONDOMINIUM INC.</b>	
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<b>Principal Place of Business</b> 7301 SW 57 COURT SUITE 565 SOUTH MIAMI, FL 33143	<b>Mailing Address</b> 7301 SW 57 COURT SUITE 565 SOUTH MIAMI, FL 33143
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66019673



05032007 No Chg-P CR2E034 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number <b>NOT APPLICABLE</b>	Applied For <input type="checkbox"/> Not Applicable
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5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75</b> Additional Fee Required
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**8. Name and Address of Current Registered Agent**

ROLLNICK, NEIL S  
2525 PONCE DE LEON BLVD.  
SUITE 400  
MIAMI, FL 33134

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00  
Due by September 14, 2007**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00** May Be  
Added to Fees

In accordance with s. 607.193(2)(b), F.S., the  
corporation did not receive the prior notice.

**10. OFFICERS AND DIRECTORS**

TITLE NAME STREET ADDRESS CITY - ST - ZIP	D GREENWALD, ALLEN R 7301 SW 57 COURT 565 SOUTH MIAMI, FL 33143
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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: \_\_\_\_\_ Date: 6-14-07 Daytime Phone # \_\_\_\_\_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR