| 2006 FOR PROFIT CORPORATION<br>ANNUAL REPORT                                       |  |   |  |   | FILED<br>Jul 21, 2006 8:00 am<br>Secretary of State                |                      |                            |   |
|--|--|---|--|---|--|----------------------|----------------------------|---|
| 1. Entity Nam  | MENT # P0500009<br>Romotions, Inc.   | 99640   |  |   |  |                      | 90022 039 ***150           |   |
| Principal Place of Business<br>7811 SOUTH WOODRIDGE DRIVE<br>PARKLAND, FL 33067 US |  |   | Mailing Address<br>7811 SOUTH WOODRIDGE DRIVE<br>PARKLAND, FL 33067 US |   |  |                      | 5002271                    | 2                                       |
| 2. Principal Place of Business   |  | 3. Mailing Address  | 3. Mailing Address   |   |  |                      |                            |   |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.   |  |   | 07142006   | Chg-P                | CR2E034 (11/05)            |   |
| City & State Zip Country   |  | City & State  | Country  |   | 4. FEI Numb<br>20-3  |                      |                            | pplied For<br>ot Applicable<br>ditional |
| 6. Name and Address of Current Registered Agent                                    |  |   |  | Name                                      | Fee Required           7. Name and Address of New Registered Agent |                      |                            |   |
| MONTILLA, TRACY C<br>7811 SOUTH WOODRIDGE DRIVE<br>PARKLAND, FL 33067              |  |   |  |   | (P.O. Box Numb   | er is Not Acceptable | Ð)                         |   |
|  |  |   |  | City                                      | <u>u===</u>  |                      | FL Zip Cod                 | 8                                       |
| the obligati<br>SIGNATURE_   | Signature, typed or printed name of registered ag  | gent and title if applicable. (NK                                 | OTE: Register<br>paign Fina  | red Agent signature require<br>ancing \$5 |  | In accordance        | DATE                       | F.S., the                               |
| 10.  | ue by September 6, 2006<br>OFFICERS AN   | ND DIRECTORS  | 11.  |   |  |                      | not receive the prior i    |   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                     | P<br>MONTILLA, TRACY C<br>7811 SOUTH WOODRIDGE D<br>PARKLAND, FL 33067   |   |  | · ·                                       |  |                      | 🗋 Change                   | Addition                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                 |  | Delete  |  | -   |  |                      | Change                     | Additio                                 |
| TITLE<br>NAME<br>STREET ADDRESS  |  | Detete  | TITI<br>Naj<br>Str   | LE  |  |                      | Change                     | Additic                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                     |  | Delete  | TITI<br>NAJ<br>STR   | ue internet                               |  |                      | Change                     | Additio                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                     |  | Delete  |  |   |  |                      | Change 🗌                   | Additio                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>City-St-Zip                                     |  | Detete  |  |   |  |                      | Change                     | C Additio                               |
| indicated<br>of the cor  | certify that the information supplied v<br>d on this report or supplemental repor<br>reporation or the receiver or trustee er<br>l, or on an attachment with an addres | ort is true and accurate and the<br>mpowered to execute this repo | at my sign<br>ort as requ  | ature shall have the                      | ) same lecal effe  | ect as it made under | oath; that I am an officer | r or directoi                           |