


# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 01, 2006 8:00 am**  
**Secretary of State**

05-01-2006 90333 044 \*\*\*150.00

<b>DOCUMENT # P05000099363</b>	
1. Entity Name <b>BRAHMAH INC.</b>	

Principal Place of Business <b>4304 THOMAS WOODLINE WINTER HAVEN, FL 33880</b>	Mailing Address <b>4304 THOMAS WOODLINE WINTER HAVEN, FL 33880</b>
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2. Principal Place of Business <b>1401 US HWY 92W</b>	3. Mailing Address <b>1401 US HWY 92W</b>
Suite, Apt. #, etc.	Suite, Apt. #, etc.

City & State <b>Auburndale FL</b>	City & State <b>Auburndale FL</b>
Zip <b>33823</b>	Zip <b>33823</b>
Country <b>P</b>	Country



03012006 Chg-P CR2E034 (11/05)

4. FEI Number <b>43-2086076</b>	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75</b> Additional Fee Required

6. Name and Address of Current Registered Agent <b>DAVE, AKSHAY 18601 HIGHWAY 27 SOUTH LAKE WALES, FL 33853</b>	7. Name and Address of New Registered Agent Name <b>AMI K Patel</b> Street Address (P.O. Box Number is Not Acceptable) <b>1130 Courtney Chase Cir. #615</b> City <b>ORLANDO, FL</b> Zip Code <b>33880</b>
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *Ami K Patel* DATE **4/25/06**

Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

<b>FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00</b>	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees
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10. OFFICERS AND DIRECTORS		11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	P PATEL, AMI K 1130 COURTNEY CHASE CIRCLE #615 ORLANDO, FL 33880 <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
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TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Ami K Patel* DATE **4/25/06** DAYTIME PHONE # **863-967-8761**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR