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# TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Frost	Video Productions Inc. (PROPOSED CORPORA)	TE NAME – <u>MUST INCL</u>	UDE SUFFIX)	
Enclosed are an ori	iginal and one (1) copy of the artic	cles of incorporation and	I a check for:	
\$70.00 Filing Fee	\$78.75  Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy  ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate of Status	
FROM:	Daniel L Clark, CPA			
	Name (Printed or typed)			
	605 Belvedere Rd., Suite 6	ddress	· · · · · · · · · · · · · · · · · · ·	
	West Palm Beach, FL 33405	State & Zip		
	561 820-9219	lanhona number		
Daytime Telephone number				

NOTE: Please provide the original and one copy of the articles.

# ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

SECRETARY OF STATE TALLAHASSEE, FLORIDA 05 JUL 11 PM12: 53

#### ARTICLE I NAME

The name of the corporation shall be:

Frost Video Productions Inc.

# ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is: 449 Cypress Lane Palm Springs, FL 33461

#### ARTICLE III PURPOSE

The purpose for which the corporation is organized is: Any lawful enterprise.

#### ARTICLE IV SHARES

The number of shares of stock is: 10,000 Common Stock

# ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

Paul Frost - President 449 Cypress Lane Palm Springs, FL 33461

# ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Paul Frost 449 Cypress Lane Palm Springs, FL 33461

#### ARTICLE VII INCORPORATOR

The <u>name and address</u> of the Incorporator is:

Paul Frost 449 Cypress Lane Palm Springs, FL 33461

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Signature/Registered Agent

Signature/Incorporator

Pate / 7/2/05

Date/