

P05000097610

Financial Services  
2522 North State Rd. 7  
Marco, FL 33063

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

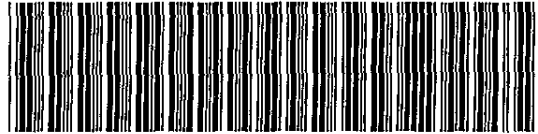
(Business Entity Name)

(Document Number)

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FILED  
05 JUL 12 AM 8:11  
TALLAHASSEE, FLORIDA

7/13/05  
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WDS-31697



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood  
Secretary of State

June 29, 2005

J & G FINANCIAL SERVICES  
2522 N. STATE RD. 7  
MARGATE, FL 33063

SUBJECT: ADA'S SALON, INC.  
Ref. Number: W05000031697

We have received your document for ADA'S SALON, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Article I has the corporate address as 5160 Coconut Creek Parkway, Margate, FL, and Article VI has the address as 2160 NW 33rd Terrace,

Coconut Creek, FL. The corporate address must be consistent throughout the document.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6840.

Bruce W Kitchens  
Document Specialist  
New Filings Section

Letter Number: 905A00043861

RECEIVED  
05 JUL 12 AM 8:37  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION

OF

Ada's Salon, Inc.

ARTICLE I

The name of the corporation is: Ada's Salon, Inc.  
Address: 2160 NW 33<sup>rd</sup> Terrace, Coconut Creek, FL 33066

ARTICLE II

This Corporation shall have perpetual existence.

ARTICLE III

This Corporation is organized for the purpose of transacting any or all lawful business.

ARTICLE IV  
CAPITAL STOCK


This Corporation is authorized to issue 1000 shares of One Dollar (\$1.00) par value common stock.

ARTICLE V  
PRE-EMPTIVE RIGHTS

Every shareholder, upon the sale for cash of any new stock of this corporation of the same kind, class or series as that which he already holds, shall have the right to purchase his pro rata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

ARTICLE VI  
INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial principal office of this corporation is 2160 NW 33<sup>rd</sup> Terrace, Coconut Creek, FL 33066. Initial registered agent of this corporation at that address is: Ada Perez.

 hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation.

FILED

05 JUL 12 AM 8:11

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE VII  
INITIAL BOARD OF DIRECTORS**

This corporation shall have 1 director(s) initially. The number of director(s) may be either increased or diminished from time to time by the Bylaws but shall never be less than one. the name and address of the initial director(s) of this corporation are:

NAME	ADDRESS
Ada Perez	2160 NW 33 <sup>rd</sup> Avenue Margate, FL 33063

**ARTICLE VIII  
INCORPORATION**

The name and address of the persons signing these Articles are:

NAME	ADDRESS
Ada Perez	2160 NW 33 <sup>rd</sup> Avenue Margate, FL 33063

**ARTICLE IX  
INDEMNIFICATION**

The corporation shall indemnify any officer or director or any former Officer or Director, to the full extent permitted by law.

**ARTICLE X  
AMENDMENT**

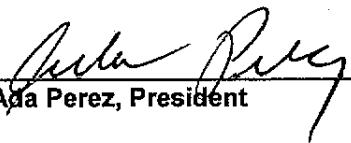
This Corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.


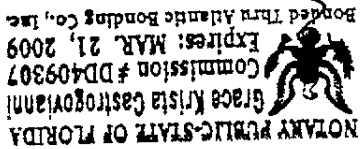
IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation this 8th day of June, 2005.

STATE OF FLORIDA )  
 ) COUNTY OF BROWARD)

BEFORE ME, a Notary Public authorized to take acknowledgments in the State and County set forth above, personally appeared \_\_\_\_\_, known to me and known by me to the person who executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed those articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this 8th day of June, 2005.

  
\_\_\_\_\_  
Ada Perez, President

  
\_\_\_\_\_  


Notary Public  
State of Florida at Large  
My Commission expires: