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# Henry D. Paloci III, P.A.

Attorney at Law

16120 San Carlos Blvd. Suite 5 Fort Myers, FL 33908 Phone 239.210.3030 Fax 239.210.3033 2500 Airport Road S. #106-A Naples, FL 34112 email: hpaloci @hotmail.com Florida Bar No. 0105170 Toll Free 866.530.4499

Florida Department of State Division of Corporations PO Box 6327 Tallahassee, FL 32399

RE: Stillwater Development Associates Inc.

July 8, 2005

Dear Sir:

Last month I submitted Articles of Incorporation for the above entity. Those articles contained certain flaws which were noted by you. I now resubmit same, and I ask that you duly accept, process, and record same.

Thank you for your consideration. Please call me if any further questions or issues arise.

Sincerely,

Hank Paloci



#### FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

July 12, 2005

HENRY D. PALOCI III, ESQUIRE 16120 SAN CARLOS BLVD STE 5 FT MYERS, FL 33908

SUBJECT: STILLWATER DEVELOPMENT ASSOCIATES INC.

Ref. Number: W05000023740

We have received your document for STILLWATER DEVELOPMENT ASSOCIATES INC. and your check(s) totaling \$78.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent and street address must be consistent wherever it appears in your document.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6933.

Letter Number: 405A00033625

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# ARTICLES OF INCORPORATION 3: 36 LEGISLARY OF STATE AND SEELE FLORIDA

# Stillwater Development Associates Inc.

Article 1. The name of this corporation shall be Stillwater Development Associates, Inc., and the street address of the initial principal office of this corporation shall be 74 7<sup>th</sup> Street, Bonita Springs, FL 34135.

Article 2. This corporation shall have perpetual existence.

Article 3. This corporation is organized for the purpose of any and all lawful business.

**Article 4.** This corporation is authorized to issue one thousand (1000) shares of \$1.00 par value common stock.

Article 5. The street address of the initial registered office of this corporation is 74 7<sup>th</sup> Street, Bonita Springs, FL 34135. The name of the initial registered agent of this corporation shall be Jonathan Gunger.

Article 6. This corporation shall have one director initially. The number of directors may be increased or decreased pursuant to changes in the By-Laws, but there shall never be less than one director of this corporation. The name and address of the initial director of this corporation shall be Jonathan Gunger, 74 7<sup>th</sup> Street, Bonita Springs, FL 34135.

**Article 7.** This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation.

DULY WITNESSED, the undersigned subscriber has executed these Articles of Incorporation this day,

FILED 05 JUL 12 PM 3: 36

### COUNTY OF COLLIER

Before me, a Notary Public authorized to take acknowledgments in the state and county set forth above, JONATHAN GUNGER appeared, known by me to be the person who executed these Articles of Incorporation; and he acknowledged before me that she executed these Articles of Incorporation.

DULY WITNESSED, I have hereunto set my hand and affixed my official seal, in the state and county aforesaid, this day, 2-2-5.

Notary Public

My Commission

# ACCEPTANCE OF REGISTERED AGENT

#### STATE OF FLORIDA

## COUNTY OF COLLIER

Before me, the undersigned authority, JONATHAN GUNGER appeared personally, known to me to be the person described in the foregoing Articles of Incorporation as the Resident Agent, and who hereby accepts said designation, and further states that the place of business where said Resident Agent shall accept service of papers on behalf of the corporation shall be 74 7th Street, Bonita Springs, FL 34135; and, she acknowledged before me that she executed that Acceptance freely and voluntarily and for the uses expressed herein.

JONATHAN GUNGER

SWORN TO and subscribed before me in the county and state aforesaid this

\_ day of June, 2005.

Notary Public

My Commission Expires: