## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

## Mar 15, 2006 8:00 am Secretary of State DOCUMENT # P05000096305 02-27-2006 90082 017 \*\*\*150.00 ACCOUNTABILITY ACQUISITIONS, INC. Principal Place of Business Mailing Address 8409 N MILITARY TRAIL #118 8409 N MILITARY TRAIL #118 PPUUJALJ PALM BEACH GARDENS, FL 33410 PALM BEACH GARDENS, FL 33410 2. Principal Place of Business 3. Mailing Address Suite, Apt. #, etc. Suite, Apt. #, etc. 01062006 Chg-P CR2E034 (11/05) City & State City & State 4. FEI Number Applied For 20-4465455 Not Applicable Zin Country Country \$8.75 Additional 5. Certificate of Status Desired Fee Required 7. Name and Address of New Registered Agent 6. Name and Address of Current Registered Agent CARLTON, SYLVIA J MRS. Street Address (P.O. Box Number is Not Acceptable) 8409 N'MILITARY TRAIL #118 PALM BEACH GARDENS, FL 33410 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. Specifies broad or preted name of monthlyed specifiend and life 4 applicable (NOTE: Registered Agant signature required when reinstating) DATE 9. Election Campaign Financing FILE NOWIII FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00 \$5.00 May 8a Trust Fund Contribution. Added to Fees OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 10. 11. C Delete TITLE ☐ Change ☐ Addition HANE **DELUCA, JENNIFER B MRS.** NAME STREET ADDRESS 8409 N MILITARY TRAIL #118 STREET ACCRESS OTY-ST-ZP PALM BEACH GARDENS, FL 33410 CITY-ST-ZP DILE VP Delete TIRE Change Addition CARLTON, SYLVIA J MRS. NULE STREET ADDRESS 8409 N MILITARY TRAIL #118 STREET ADDRESS CITY-57-28 PALM BEACH GARDENS, FL 33410 CITY-ST-ZIP TITLE ☐ Delete TITLE ☐ Change ☐ Addition NAME NAME STREET ADDRESS STREET ACCRESS CITY-ST-ZIP CITY-ST-ZIP TITLE D Deleta HILE ☐ Change ☐ Addition NAME MARK STREET ADDRESS STREET ADDRESS CITY-ST-ZEP CITY-ST-ZP TITLE Delete TTLE ☐ Addition NAME STREET ADDRESS STREET ACCRESS CTY-ST-20 CTTY-ST-ZIP IIILE Delete Change ☐ Addition NAME STREET ADDRESS STREET MODRESS CIIY-51-20

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under outh; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes: and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Sund Stands— ROMANNE AND TYPED ON PRINTED HAME OF SEGINNO OFFICER ON DIRECTOR

1/6/06 561-296-4700

FILED



## FLORIDA DEPARTMENT OF STATE Division of Corporations

March 2, 2006

ACCOUNTABILITY ACQUISITIONS, INC. 8409 N MILITARY TRAIL #118 PALM BEACH GARDENS, FL 33410

Subject: ACCOUNTABILITY-ACQUISITIONS, INC.

Reference Number:

P05000096305

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$150.00; however, the report <u>has not been filed</u> and a copy is being returned for the following correction(s):

Please complete Block 4 by entering your Federal Employer Identification (FEI) number or by checking the appropriate box. If "APPLIED FOR" is preprinted in Block 4, you MUST now provide the FEI number. A Social Security number is not considered to be the same as the FEI number. For FEI number assistance, call the IRS at (800) 829-1040.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/MH ANNUAL REPORTS SECTION