

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 26, 2006 8:00 am**  
**Secretary of State**

04-12-2006 90100 029 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                         |                                                                                                                                                                                                                                       |                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # P05000095545</b><br>1. Entity Name<br><b>SOREDOGS.COM, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                         |                                                                                                                                                                                                                                       |                                                                              |
| Principal Place of Business<br><b>5208 CORESOUND WAY<br/>APOLLO BEACH, FL 33572</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                         | Mailing Address<br><b>5208 CORESOUND WAY<br/>APOLLO BEACH, FL 33572</b>                                                                                                                                                               |                                                                              |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.<br><b>5208 Coresound Way</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                         | 3. Mailing Address<br>Suite, Apt. #, etc.<br><b>5208 Coresound Way</b>                                                                                                                                                                |                                                                              |
| City & State<br><b>5208 Coresound<br/>Apollo Beach, FL 33572-3328</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                         | City & State<br><b>5208 Coresound Way</b>                                                                                                                                                                                             |                                                                              |
| Zip<br><b>33572-3328</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                         | Country<br><b>USA</b>                                                                                                                                                                                                                 |                                                                              |
| 4. FEI Number<br><b>20-310912A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                         | Applied For<br><input checked="" type="checkbox"/> Not Applicable                                                                                                                                                                     |                                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                         | <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                 |                                                                              |
| 6. Name and Address of Current Registered Agent<br><br><b>JEFFREY A. DOWD, P.A.<br/>609 W. LUMSDEN<br/>BRANDON, FL 33511</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                         | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                         |                                                                                                                                                                                                                                       |                                                                              |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agents signature required when appointing)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                         |                                                                                                                                                                                                                                       |                                                                              |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2006 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                         | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                                                                |                                                                              |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                         | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                                                                                                          |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PTD<br><b>MCKEE, ARCHIBALD S SR</b><br><b>5208 CORESOUND WAY</b><br><b>APOLLO BEACH, FL 33572</b>       | <input type="checkbox"/> Delete                                                                                                                                                                                                       | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VSD<br><b>MCKEE, HAZEL GRACE</b><br><b>5208 CORESOUND WAY</b><br><b>APOLLO BEACH, FL 33572</b>          | <input type="checkbox"/> Delete                                                                                                                                                                                                       | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br><b>ARCHIBALD STURDIVAND MCKEE JR</b><br><b>5208 CORESOUND WAY</b><br><b>APOLLO BEACH, FL 33572</b> | <input type="checkbox"/> Delete                                                                                                                                                                                                       | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br><b>KNEE, ALICIA</b><br><b>5208 CORESOUND WAY</b><br><b>APOLLO BEACH, FL 33572</b>                  | <input type="checkbox"/> Delete                                                                                                                                                                                                       | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | [Empty]                                                                                                 | <input type="checkbox"/> Delete                                                                                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | [Empty]                                                                                                 | <input type="checkbox"/> Delete                                                                                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 807, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                         |                                                                                                                                                                                                                                       |                                                                              |
| SIGNATURE: <b>Archibald S. McKee Jr.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                         | Date: <b>5/13/2006</b>                                                                                                                                                                                                                |                                                                              |