# 705000095383

(Requestor's Name)		
(Address)		
(Address)		
(Citv	/State/Zip/Phone	= #\
	,	,
PICK-UP	MAIT	☐ MAIL
_		
(Business Entity Name)		
(Document Number)		
Certified Copies	Certificates	of Status
Special Instructions to Filing Officer:		
opoolal mondonons to 1	mig Omoor.	}

Office Use Only



200056992182

07/05/05--01056--020 \*\*78.75

NISTONE ASSESSMENT OF THE SECOND PROPERTY OF

FEMPORS THE O. SOME

## BRASHEAR & ASSOC. P.L.

Counselors at Law

926 N.W. 13th Street Gainesville, FL 32601-4140 voice: 352/336-0800 fax: 352/336-0505 Brashear@NFlaLaw.com www.NFlaLaw.com

BRUCE BRASHEAR WILLIAM CLAYTON MARTIN III

Of Counsel

LARRY D. MARSH

Florida Bar Board Certified Tax Lawyer

July 1, 2005

July 1, 2005

TEIDN OF CORPORATION

Secretary of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

RE: SPEED TRAP, INC.

### Gentlemen:

Please find the original and one (1) copy of the Articles of Incorporation for the above-referenced corporation. Upon filing should you determine that this corporation's name is too similar to that of an existing corporation, please call this office collect before returning the enclosed documents.

Also enclosed, please find our check in the amount of \$78.75 representing the following:

Filing Fee \$ 35.00 Certificate Designating Resident Agent 35.00 Certified Copy of Articles of Incorporation 8.75

After filing the original Articles of Incorporation, please certify the enclosed copy and return same to this office.

Sincerely,

BRASHEAR & ASSOC., P.L.

Carrie Fagan, Legal Assistant

### ARTICLES OF INCORPORATION OF SPEED TRAP, INC.

# 05 JUL -5 MM 9:31

### Article I

Name. The name of this Corporation is Speed Trap, Inc.

### Article II

Principal Office. The address of the principal office of the Corporation is 3499 N.W. 97<sup>th</sup> Blvd., Suite 3, Gainesville, FL 32606.

### Article III

Duration. The period of duration of this Corporation shall be perpetual, commencing on the date of execution and acknowledgment of these articles.

### Article IV

Purpose. The purpose of this Corporation is to engage in any activities or businesses permitted under the laws of the United States and under the Florida General Corporation Act including, but not limiting the acquisition of life insurance bonds, debentures, commodities, leaseholds, options, puts and calls, easements, mortgages, notes, mutual funds, investment trusts, common trust funds, voting trust certificates, and any class of stock or right to subscribe for stock, including trading on margin.

### Article Y

Capital Stock. This Corporation is authorized to issue 2,000,000 shares of \$.001 par value common stock.

### Article VI

By-Laws. The power to adopt, alter, amend or repeal By-Laws shall be vested in the Board of Directors and Shareholders.

### Article VII

Initial Registered Office and Agent. The street address of the initial registered office of this Corporation is 3499 N.W. 97<sup>th</sup> Blvd., Suite 3, Gainesville, FL 32653, and the name of the initial registered agent of this Corporation is John M. Hoce.

### Article VIII

Initial Board of Directors. The Corporation shall have one (1) Director initially. The number of Directors may either be increased or diminished from time to time by the By-Laws, but it shall never be less than one. The name and address of the initial Director of this Corporation is:

John M. Hoce 3499 N.W. 97<sup>th</sup> Blvd., Suite 3 Gainesville, FL 32606

### Article IX

Incorporator. The name and address of the person signing these Articles is John M. Hoce, 3499 N.W. 97<sup>th</sup> Blvd., Suite 3, Gainesville, FL 32606.

IN WITNESS WHEREOF, the undersigned Incorporator has executed these Articles of Incorporation this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2005.

Incorporator

STATE OF FLORIDA COUNTY OF ALACHUA

The foregoing instrument was acknowledged before me this day of 2005, by John M. Hoce who is personally known to me, and who says that he is Incorporator of these Articles of Incorporation and as such Incorporator verifies that all statements and information contained herein are true and correct.

DATED this \_\_\_\_\_

1---

T 2005.

Carrie Prescott Fagan
Commission # DD362361
Expires January 10, 2009

Notary Public

Printed Name

My Commission Expires:

# ACCEPTANCE BY REGISTERED AGENT

The undersigned hereby accepts the appointment as Registered Agent of SPEED TRAP, INC., which is contained in the foregoing Articles of Incorporation.

DATED this \_\_\_\_ day of

JOHN M. HOCE Registered Agent

Page 3