

Florida Department of State
Division of Corporations
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To: Division of Corporations
Fax Number : (850) 205-0381

From:
Account Name : FRANCIS X. CASTORO, P.A.
Account Number : I20020000153
Phone : (954) 922-0505
Fax Number : (954) 922-4674

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FLORIDA PROFIT CORPORATION OR P.A.

KIRKMAN ENTERPRISES, INC.

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FRANCIS X. CASTORO, P.A.
c/o UNION TITLE CORP.
6555 POWERLINE ROAD, SUITE 301
FORT LAUDERDALE, FLORIDA 33309
TELEPHONE: 954-922-0505
TELECOPIER: 954-491-8720

June 30, 2005

Attn: NEW FILING SECTION
FLORIDA DEPARTMENT OF STATE
P. O. Box 6327
Tallahassee, Florida 32314

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Re: Formation Of New Corporation For Profit Named:

ACCOUNT NUMBER: 120020000153

CORP: KIRKMAN ENTERPRISES, INC.

Dear Ms. Secretary:

Enclosed please find:

- A. ARTICLES OF INCORPORATION
- B. DESIGNATION OF REGISTERED AGENT

PAYMENT: The of the following fees should be deducted the above-noted account.

Filing of ARTICLES OF INCORPORATION.....	\$35.00
Filing of DESIGNATION OF REGISTERED AGENT.....	635.00
Certified Copies of ARTICLES OF INCORPORATION.....	\$ 8.75
Total.....	\$78.75

After filing, please forward the certified copy of the ARTICLES OF INCORPORATION TO:

FRANCIS X. CASTORO, Esq.
FRANCIS X. CASTORO, P.A.
6555 POWERLINE ROAD, SUITE 301
Fort Lauderdale, Florida 33309

If you have any comments or questions, please do not hesitate to contact my office.

Sincerely,

Francis X. Castoro, Esq.
FXC/jg
edc18.

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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ARTICLES OF INCORPORATION

- OF -

KIRKMAN ENTERPRISES, INC.

I, **THE UNDERSIGNED**, hereby come forth for the purpose of becoming a corporation under the Laws of the State of Florida, by and under the provisions of the Statutes of the said State of Florida.

ARTICLE I

The name of the corporation shall be: **KIRKMAN ENTERPRISES, INC.** Its business shall be carried on in the State of Florida, in the United States of America, and elsewhere, as may be authorized by the Board of Directors.

ARTICLE II

The general nature of the business to be transacted by the corporation shall be:

- a. To be engaged in any and all aspects within the field of construction, repair and rehabilitation of buildings and properties.
- b. To buy and sell real estate, build and develop unimproved land and conduct a general broker business on all forms and kinds of securities and to act as agents in the buying and selling of mortgages, equities, securities and other forms of negotiable instruments and evidences of indebtedness and to buy and sell personal property, either wholesale or retail; to purchase, own, sell, rent, lease, mortgage and to act as the agent in the buying, owning, selling, renting, leasing and mortgaging of property, whether real or personal or otherwise; to manufacture, acquire or dispose of real estate or personal properties, for itself or acting as agents in loaning and buying securities; to borrow money and to secure the same in whatever manner in which a corporation might do and is permissible under the Laws of the sate of Florida.
- c. To apply for, hold, purchase, acquire or otherwise deal in letters,

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Lack & Union Title Corp.

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patent or copyrights of the United States or other countries, to work, operate or develop the same or to carry on any business, manufacturing or otherwise, which may directly or indirectly affect those objects or any of them; to guarantee, purchase, hold, sell, assign, transfer, mortgage, pledge or otherwise, which may directly or indirectly affect those objects or any of them; to guarantee, purchase, hold, sell, assign, transfer, mortgage, pledge or otherwise acquire or dispose of the shares of capital stock or any bonds, securities or other evidences of indebtedness created by any person or corporation of this state or any other State, Country, Nation or Government and while owner of said stock may exercise all the rights and privileges of ownership, including the right to vote thereon as natural persons might or could do.

- d. To loan money on real estate and personal property.
- e. To enter into, make or perform contracts of any kind with any person, association, corporation, municipality, body politic, country, county, territory, state, government, colony or any dependency thereof, and without limit as to the amount, draw, make, accept, endorse, discount, execute and issue promissory notes, drafts, bills of exchange, warrants, bonds, debentures and all other negotiable instruments and evidences of indebtedness, whether secured by mortgage, bond or otherwise.
- f. To do any and of the requirements set forth herein, to the same extent as natural persons might do or could do and in any part of the world as principals, agents, contractors or otherwise and either alone or with the company of others, purchase, hold and reissue any of the shares of its capital stock.
- g. In general, to carry on any other business in connection therewith, whether manufacturing or otherwise, not specifically forbidden by the Laws of the State of Florida and with all powers conferred upon corporations by the Laws of the State of Florida.

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ARTICLE III

The maximum number of Shares of Stock that the corporation is authorized to have outstanding, at any time, shall be: ONE HUNDRED (100) SHARES - NO PAR VALUE.

ARTICLE IV

The amount of capital with which the corporation will begin business shall not be less than FIVE HUNDRED DOLLARS (\$500.00).

ARTICLE V

The principal office of this corporation shall be located at:

4711 S.W. 34TH DRIVE
DANIA, FLORIDA 33312

ARTICLE VI

The corporation shall have perpetual existence.

ARTICLE VII

The names and street addresses of the first Board of Directors who shall hold office for the first year of the corporation's existence or until their successors are elected and have qualified, are as follows:

<u>N A M E</u>	<u>S T R E E T A D D R E S S</u>
DALE KIRKMAN	4711 S.W. 34TH DRIVE DANIA, FLORIDA 33312

At all times, there shall be not less than ONE (1) Director.

ARTICLE VIII

The names and street addresses of each subscriber to these Articles of Incorporation, are as follows:

<u>N A M E</u>	<u>S T R E E T A D D R E S S</u>
DALE KIRKMAN	4711 S.W. 34TH DRIVE DANIA, FLORIDA 33312

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IN WITNESS WHEREOF, I have hereunto set my hand and seal on this 30th day of
June, 2005.

Dale F. Kirman
BY: DALE KIRMAN

STATE OF FLORIDA }
COUNTY OF BROWARD } ss:

I HEREBY CERTIFY that on this day, before me, a Notary Public duly authorized in the State and County above named to take acknowledgments, personally appeared: DALE KIRMAN, who presented a Florida Driver's License, and on that basis, to me well known to be the person described as the Subscriber in and who executed the foregoing Articles of Incorporation, and he acknowledged before me, according to Law, that he subscribed to those Articles of Incorporation.

WITNESS my hand and Official Seal, in the County and State as aforesaid on this 30th day of June, 2005.

Frank K. Castoro
NOTARY PUBLIC - STATE OF FLORIDA



Frank K. Castoro
MY COMMISSION # 0016977 EXPIRES
January 5, 2007
BONDED THRU TITUS FARM INSURANCE, INC

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Lack @ Union Title Corp.

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DESIGNATION AND ACCEPTANCE OF REGISTERED AGENT

RE: CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE
SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM PROCESS
MAY BE SERVED.

TO: SECRETARY OF STATE, CORPORATE RECORDS BUREAU

DATE: JUNE 30, 2005

CORP: KIRKMAN ENTERPRISES, INC.


Pursuant to Chapter 607.034 Florida Statutes, the following is submitted, in
compliance with said Act: That the above-named corporation desiring to organize
under the laws of the State of Florida with its principal office, as indicated
in the Articles of Incorporation, located in the City of DANIA, County of
BROWARD, State of FLORIDA, has named:

NAME: DALE KIRKMAN
ADDRESS: 4711 S.W. 34TH DRIVE
DANIA, FLORIDA 33312

as its REGISTERED AGENT to accept service of process within this State.

ACKNOWLEDGEMENT: Having been named to accept service of process for the above
stated corporation, at place designated in this certificate,
I, the below signed, hereby:

1. accept to act in this capacity and agree to comply with
the provisions of said Act relative to keeping open said
office; and
2. I HEREBY AM FAMILIAR WITH AND ACCEPT THE DUTIES AND
RESPONSIBILITIES AS REGISTERED AGENT FOR SAID
CORPORATION.


BY: DALE KIRKMAN
ITS: REGISTERED AGENT

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