# P05000093142

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Amend

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SECRETARY OF STATE
ANASSEE, FLORIDA

### **COVER LETTER**

**Division of Corporations** unchies Deli CafeTeria, **DOCUMENT NUMBER:** The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: (City/ State and Zip Code) For further information concerning this matter, please call: Enclosed is a check for the following amount: \$35 Filing Fee **■\$43.75** Filing Fee & **□**\$43.75 Filing Fee & □ \$52.50 Filing Fee Certificate of Status Certificate of Status Certified Copy (Additional copy is Certified Copy enclosed) (Additional Copy is enclosed)

### **Mailing Address**

TO: Amendment Section

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

### **Street Address**

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Aru	cies of Amendment		<b>~</b> .
Artic	to les of Incorporation	06 1110	FILED 16 PM ETTER
11.		۳ <i>۵۵ - ۱۵</i> ۴۸۵۰ نیس	16 PM 9
MUNCHIE	<u> Deli (3</u>	11 Crange	of IN
(Name of corporation as c	urrently filed with the Flori	da Dept. of State)	CE, FLORIDA
(Document no	00009. 2 umber of corporation (if known	3/47 own)	
Pursuant to the provisions of section 607.10 dopts the following amendment(s) to its Ar			Corporation
NEW CORPORATE NAME (if changing	<u>):</u>		
Must contain the word "corporation," "company," or A professional corporation must contain the word "c	r "incorporated" or the abbrehartered", "professional as	eviation "Corp.," "Inc sociation," or the abb	c.," or "Co.") reviation "P.A.")
AMENDMENTS ADOPTED- (OTHER T and/or Article Title(s) being amended, added	d or deleted: (BE SPEC	GE) Indicate Artic CIFIC)	cle Number(s)
( See ATTACHUEN	7)		
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(Attach ad	ditional pages if necessary)	ı	
f an amendment provides for exchange, reclor implementing the amendment if not contain	assification, or cancell ained in the amendmen	ation of issued sha t itself: (if not applic	ares, provisions cable, indicate N/A)

(continued)

# AMENDMENT TO THE Articles of Incorporation Of MUNCHIES DELI CAFETERIA, INC.

Document # P05000093142

# **ARTICLE VI. THE DIRECTORS**

The Names and Street address of the Directors of the corporation shall be:

Jose Manuel Aguedelo Garcia, President 9551 FONTAINBLUE BLVD APT 305 MIAMI, FL 33172

Maria F. Sanchez, Vice/President 5801 SW 28<sup>th</sup> Street, Miami, FL 33155

Bernardino Sanchez Orosco, Secretary/Treasury 5801 SW 28<sup>th</sup> Street, Miami, FL 33155

## **ARTICLE VII. OFFICERS**

The Names and Street address of the officers of the corporation shall be:

Jose Manuel Agudelo Garcia, President 9551 FONTAINBLUE BLVD APT 305 MIAMI, FL 33172

Maria F. Sanchez, Vice/President 5801 SW 28<sup>th</sup> Street, Miami, FL 33155

Bernardino Sanchez Orosco, Secretary/Treasury 5801 SW 28<sup>th</sup> Street, Miami, FL 33155

The date of each amendment(s) adoption:			
Effective date if applicable:			
(no more than 90 days after amendment file date)			
Adoption of Amendment(s) ( <u>CHECK ONE</u> )			
The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.			
☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):			
"The number of votes cast for the amendment(s) was/were sufficient for approval by			
(voting group)			
The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.			
The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.			
Signature  (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)  (Typed or printed name of person aigning)			
(Title of person signing)			

FILING FEE: \$35