## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Feb 13, 2007 08:00 AM Secretary of State

| ANNUAL REPURI   |   |                                      |                             |                           | Secretary of Sta            |                |                                   |  |
|---|---|--------------------------------------|-----------------------------|---------------------------|-----------------------------|----------------|-----------------------------------|--|
| DOCUMENT # P05000092318   |   |                                      |                             |                           | Ο.                          |                | tary or Sta                       |  |
| 1. Entity Name RAUSA BUILDERS CORP.   |   |                                      |                             |                           |                             |                |                                   |  |
|   |   |                                      |                             |                           |                             |                |                                   |  |
| Principal Plac  | ce of Business  | Mailing Address                      |                             | 1                         |                             |                |                                   |  |
| 4039 SW 14<br>MIAMI, FL 3   |   | 4039 SW 142ND AVE<br>MIAMI, FL 33175 |                             |                           |                             |                |                                   |  |
| 1313 11417, 1 2   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                     | 100000                               |                             |                           | II BANGI BIIKI BUNI BUNI BU |                |                                   |  |
|   |   |                                      |                             |                           |                             |                |                                   |  |
|   |   |                                      | 02062007                    | No Chg-P                  | CR2E                        | E034 (11/05)   |                                   |  |
| DO NOT WRITE IN THIS SPA  |   |                                      | CE                          | 4. FEI Numb               | er                          |                | Applied For                       |  |
|   |   |                                      |                             | 20-307                    | 2029                        |                | Not Applicable                    |  |
|   |   |                                      |                             | 5. Certificate            | of Status Desired           |                | \$8.75 Additional<br>Fee Required |  |
|   | 6. Name and Address of Current Reg                          | listered Agent                       | -                           |                           |                             |                |                                   |  |
| HERNANDEZ, NELSON<br>4039 SW 142ND AVE  |   |                                      |                             | DO                        | <b>NOT W</b>                | RIT            | E                                 |  |
| MIAMI, FL 33175   |   |                                      |                             |                           | THIS SP                     |                |                                   |  |
| i<br>i  |   |                                      |                             | 117                       |                             | AC             | <del></del>                       |  |
| 8 The above   | a named entity submits this statement for the               | a purpose of changing its register   | ed office or register       | red anent or bo           | th in the State of Flo      | rida Lac       | n familiar with, and accent       |  |
|   | tions of registered agent.                                  | purpose of charging its register     | ad dilice or register       | od agent, or be           | in, in the state of the     | inga. rai      | mammar with and decopt            |  |
| SIGNATURE.  | Signature, typed or printed name of registered agent and to | tle if englicable (NOTE: Registers   | ed Agent signature required | (when reinstation)        |                             | DATE           |                                   |  |
|   | 7   |                                      |                             |                           |                             |                | ···                               |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00  9. Election Campaign Final Trust Fund Contribution. |   |                                      |                             | .00 May Be<br>led to Fees |                             |                |                                   |  |
| 10.   | OFFICERS AND DIR  | ECTORS                               | -                           |                           |                             |                |                                   |  |
| TITLE<br>NAME   | DPS<br>HERNANDEZ, NELSON                                    |                                      |                             |                           |                             |                |                                   |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 4039 SW 142ND AVE   |                                      |                             |                           | Hooooo                      | 00400          | · ·                               |  |
| TITLE   | MIAMI, FL 33175   |                                      | 1                           |                           | 000000<br>-02722707         | 6343U<br>20004 | /5<br>1-019 150.00                |  |
| NAME  |   |                                      |                             |                           | Our war OI                  | 0000           | . 010 100100                      |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |                                      |                             |                           |                             |                |                                   |  |
| TITLE   |   |                                      |                             |                           |                             |                |                                   |  |
| NAME<br>STREET ADDRESS  |   |                                      |                             | ~~                        | NAT W                       |                | <b></b>                           |  |
| CITY-ST-ZIP   |   |                                      | ]                           | υO                        | NOT W                       | KII            | E                                 |  |
| TITLE<br>NAME   |   |                                      |                             | IN .                      | THIS SP                     | AC             | E                                 |  |
| STREET ADDRESS  |   |                                      |                             |                           |                             |                |                                   |  |
| CITY-ST-ZIP   |   |                                      |                             |                           |                             |                |                                   |  |
| TITLE   | j .   |                                      | B                           |                           |                             |                |                                   |  |

12. Thereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: \_

NAME
STREET ADDRESS
CITY-ST-ZIP
TITLE
NAME
STREET ADDRESS

MATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #