

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Sep 05, 2006 8:00 am**  
**Secretary of State**

09-05-2006 90023 026 \*\*\*150.00

<b>DOCUMENT # P05000090807</b> 1. Entity Name <b>ABLE'S INNOVATION MOBILE SERVICE, INC.</b>					
Principal Place of Business <b>2304 GAYLAND RD JACKSONVILLE, FL 32218</b>			Mailing Address <b>2304 GAYLAND RD JACKSONVILLE, FL 32218</b>		
2. Principal Place of Business Suite, Apt. #, etc.			3. Mailing Address Suite, Apt. #, etc.		
City & State			City & State		
Zip		Country		Zip	
Country		Country		4. FEI Number <b>92-0197713</b>	
5. Certificate of Status Desired <input type="checkbox"/>				Applied For <input type="checkbox"/> Not Applicable	
6. Name and Address of Current Registered Agent <b>MILLER, ANTHONY 2304 GAYLAND RD JACKSONVILLE, FL 32218</b>				7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City <div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div>	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE _____ <small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>					
<b>FILE NOW!!! FEE IS \$150.00 Due by September 6, 2006</b>		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>		<b>\$5.00</b> May Be Added to Fees	
In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.					
<b>10. OFFICERS AND DIRECTORS</b>			<b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>		
TITLE <b>P</b>	<input type="checkbox"/> Delete		TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
NAME <b>MILLER, ANTHONY</b>	STREET ADDRESS <b>2304 GAYLAND RD</b>		NAME <b>V/M</b>	STREET ADDRESS <b>Kermit S. Ervin</b>	
CITY-ST-ZIP <b>JACKSONVILLE, FL 32218</b>	CITY-ST-ZIP <b>3548</b>		CITY-ST-ZIP <b>Dulington Creek Road</b>		
CITY-ST-ZIP <b>JACKSONVILLE, FL 32218</b>			CITY-ST-ZIP <b>Jacksonville, FL. 32223</b>		
CITY-ST-ZIP <b>JACKSONVILLE, FL 32218</b>			CITY-ST-ZIP <b>JACKSONVILLE, FL. 32223</b>		
CITY-ST-ZIP <b>JACKSONVILLE, FL 32218</b>			CITY-ST-ZIP <b>JACKSONVILLE, FL. 32223</b>		
CITY-ST-ZIP <b>JACKSONVILLE, FL 32218</b>			CITY-ST-ZIP <b>JACKSONVILLE, FL. 32223</b>		
CITY-ST-ZIP <b>JACKSONVILLE, FL 32218</b>			CITY-ST-ZIP <b>JACKSONVILLE, FL. 32223</b>		
12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
<b>SIGNATURE: Anthony S. Miller President 08/31/06 904-651-1063</b> <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #</small>					