

| (Requestor's Name) (Address) | | | | |
|---|--|--|--|--|
| (Address) | | | | |
| (Address) | | | | |
| | | | | |
| | | | | |
| (Address) | | | | |
| | | | | |
| (City/State/Zip/Phone #) | | | | |
| | | | | |
| PICK-UP WAIT MAIL | | | | |
| | | | | |
| (Business Entity Name) | | | | |
| • • • • | | | | |
| (Document Number) | | | | |
| , | | | | |
| Certified Copies Certificates of Status | | | | |
| | | | | |
| | | | | |
| Special Instructions to Filing Officer: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Office Use Only



800056386248

06/22/05--01016--022 **78.75



(d)22/01

TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: GCPA, | Inc. | | |
|----------------------|--|--|---|
| | (PROPOSED CORPORA | TE NAME – <u>MÜST INCL</u> | UDE SUFFIX) |
| Enclosed are an orig | inal and one (1) copy of the arti | cles of incorporation and | a check for: |
| \$70.00 Filing Fee | \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy ADDITIONAL CO | \$87.50 Filing Fee, Certified Copy & Certificate of Status PPY REQUIRED |
| FROM: Mr. | Brian D. Armitage | · | |
| | Name | (Printed or typed) | |
| <u>:</u> | 2534 Colonel Ford Dirve | | |
| | • | Address | |
| <u>!</u> | Lakeland, Florida 33813 | State & Zip | |
| | City, | State & Zip | |
| <u>.</u> | (863) 647-9413 | | |
| | Daytime T | elephone number | |

NOTE: Please provide the original and one copy of the articles.

*ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

GCPA, Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is: 2525 Drane Field Rd., Suite 8 Lakeland, FL 33811

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: Professional Services

ARTICLE IV SHARES

The number of shares of stock is:

10

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

Mr. Paul McMahan, President, Treasurer & Director 18 Brentwood Ct. Parkersburg, WVA 26101

Mr. Brian D. Armitage, Vice President, Secretary & Director 2534 Colonel Ford Drive, Lakeland, FL 33813

ARTICLE VI REGISTERED AGENT

The <u>name and Florida street address</u> (P.O. Box NOT acceptable) of the registered agent is:

Mr. Brian D. Armitage 2534 Colonel Ford Drive Lakeland, FL 33813

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Mr. Brian D. Armitage 2534 Colonel Ford Drive Lakeland, FL 33813

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Signature/Incorporation

Signature/Incorporation

Certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

6/16/05

Date

Date

FILED

OS JUN 22 PN 3: 0