2008 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Jul 30, 2008 8:00 am Secretary of State

| 1. Entity Name | | # P05000089 CATERERS, INC. | | | 07-30-2008 | 3 90029 | 040 ***1: | 58.75 | | |
|-----------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------|---------------------------|
| Principal Place 749 WAXWING FERNANDINA | LANE | | 5 US | | | | (8) (18 1) (8) (18 | 185 1 JI (188 1 | | |
| 2. Principal Pla | ace of Busin | ess - No P.O. Box # | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | 07282008 | Chg-P | CR2E0 | 34 (12/06) | |
| City & State | | | City & State | | | 4. FEI Numb 84-168 | | | | plied For t Applicable |
| Zip | o Country | | Zip | Zip Count | | 5. Certificate | of Status Desired | 10 | \$8.75 Add Fee Require | |
| | 6. Name | and Address of Current | Registered Agent | gistered Agent Name | | | Address of New R | egistered a | Agent | |
| HOWARD A. CAPLAN, ATTORNEY, P.A. 6260 DUPONT STATION COURT SUITE C | | | | | Street Address | s (P.O. Box Numb | er is Not Acceptable | 9) | | |
| JACKSONVILLE, FL 32217 | | | | | | | | | 7:- 0-4 | |
| The above named entity submits this statement for the purpose of changing its register. | | | | | City | | De la la Contra de Contra | FL | Zip Code | |
| | | y submits this statement to tered agent. | r the purpose of changing its | registere | ed office or regist | tered agent, or bu | in, in the State of Fit | mua. Tam | iaiiiiiai wiiii, | and accept |
| SIGNATURE_ | Signature, typed | or printed name of registered agents | and little if applicable (NOI | E. Hegistere | d Agent signature requi | ed when reinstating) | | DATE | | |
| FIL | | l FEE IS \$150.00 ptember 12, 2008 | 9. Election Campa Trust Fund Cont | | | 5.00 May Be dded to Fees | In accordance corporation did | | | |
| 10. | | OFFICERS AND | DIRECTORS | 11. | | ADDITIONS | /CHANGES TO OFF | ICERS AND | | |
| NAME SIREET ADDRESS CITY ST. ZIP | PSTD USERY, I P.O. BOX FERNAN | | ☐ Delete | | 1 | | | | ☐ Change | Addition |
| NAME STREET ADDRESS CITY ST-ZIP | 749 WAX | , JIMMY M WING LANE DINA BEACH, FL 3203 | ☐ Delete | | | | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY ST ZIP | 64 OAK (| S, JOSEPH L GROVE PLACE IDINA BEACH, FL 3203 | ☐ Delete | | | | | | Change | Addition |
| NAME STREET ADDRESS CITY-ST-ZIP | | | □ Delele | | | | | | ☐ Change | Addition |
| NAME STREET ADDRESS CITY-ST-ZIP | : | | ☐ Delete | | | | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | | | | | ☐ Change | Addition |
| | | | h this filing does not qualify is true and accurate and that lowered to exacute this report with all other like empowered | my signa it as requ | ature shall have ti iired by Chapter | | ect as if made under ites; and that my nar | ne appears | in Block 10 c | or Block 11 if |