

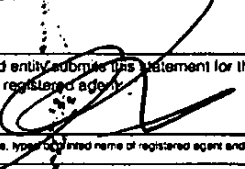
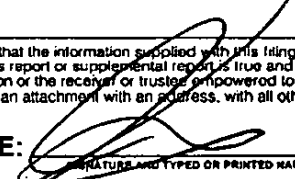


2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
May 25, 2006 8:00 am
Secretary of State

04-27-2006 90168 025 ***150.00

| | | | | | |
|--|--|---|--|---|--|
| DOCUMENT # P05000088888 | | | |  | |
| 1. Entity Name JOHN A. HARRIS, P.A. | | | | | |
| Principal Place of Business 1109 NORTH 21 AVENUE SUITE 109 HOLLYWOOD, FL 33020 | | | Mailing Address 1109 NORTH 21 AVENUE SUITE 109 HOLLYWOOD, FL 33020 | | |
| 2. Principal Place of Business 6918 Stirling Road | | 3. Mailing Address 6918 Stirling Road | |  66017295 | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | |
| City & State Hollywood FL | | City & State Hollywood, FL | | 4. FEI Number <input checked="" type="checkbox"/> Applied For Not Applicable | |
| Zip 33024 | Country USA | Zip 33024 | Country USA | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required | |
| 6. Name and Address of Current Registered Agent BROECKER, DOUGLAS C 777 BRICKELL AVENUE SUITE 600 MIAMI, FL 33131 | | | 7. Name and Address of New Registered Agent Name Harris John A. Street Address (P.O. Box Number is Not Acceptable) 6918 Stirling Rd City Hollywood FL Zip Code 33024 | | |
| 8. The above named entity adopts this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | |
| SIGNATURE  | | John Harris President | | DATE 3/31/06 | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00 | | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees | | | |
| 10. OFFICERS AND DIRECTORS | | | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | DPST HARRIS, JOHN A 1109 NORTH 21 AVENUE, SUITE 109 HOLLYWOOD, FL 33020 33024 6918 Stirling Road | <input type="checkbox"/> Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition | |
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| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | |
| SIGNATURE:  | | John Harris | | Date 3/31/06 Daytime Phone # 954 926 3339 | |

ATTACHMENT

Serving as Your Information Sources and Technical Experts for Regionally Correct Solutions

66017295

Earth Advisors, Inc.



May 22, 2006

Division of Corporations
P.O. Box 1500
Tallahassee, FL 32302-1500

Subject: John A. Harris, P.A.

Your Reference Number: P05000088888

Enclosed is the copy of our annual report with Block 4 completed
in accordance with your request dated May 9, 2006.

Carol Johnson

Carol Johnson, Bookkeeper

Earth Advisors, Inc.

Main Office

6916 Stirling Rd.

Hollywood, FL 33024

(800) 545-6554

(954) 926-3339

Fax (954) 926-3307

E-mail:

info@earthadvisors.com

Providing leadership in caring
for our shared environment for
over 10 years.