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Florida Department of State  
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To:

Division of Corporations  
Fax Number : (850) 205-0381

From:

Account Name : ACCOUNTING AND BOOKKEEPING SERVICE, INC.  
Account Number : I20010000101  
Phone : (305) 945-7892  
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**FLORIDA PROFIT CORPORATION OR P.A.**

**LU AND LU RESTAURANT INC.**

Certificate of Status	0
Certified Copy	1
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28.6-22

ARTICLES OF INCORPORATION  
OF  
LU AND LU RESTAURANT INC.

ARTICLE I - NAME

The name of this Corporation is LU AND LU RESTAURANT INC.

ARTICLE II - DURATION

The Corporation shall have perpetual existence.

ARTICLE III - PURPOSE

The Corporation may engage in any activity or business permitted under the laws of the United States or of the State of Florida.

ARTICLE IV - CAPITAL STOCK

The stock of this corporation consist of 1 class, namely

1. Class A stock consisting of 1,000 shares of voting stock, each having \$.001 par value.

The principal place of business for this corporation shall be:

1386 SOUTH FEDERAL HIGHWAY  
POMPANO BEACH, FL 33062

ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

The name and street address of the initial registered agent and office of this Corporation is:

MIRTA GUADALUPE UTRILLA, PRESIDENT  
1386 SOUTH FEDERAL HIGHWAY  
POMPANO BEACH, FL 33062

ARTICLE VI - INITIAL BOARD OF DIRECTORS

This Corporation shall have two (2) Directors initially. The number of Directors may be increased or diminished from time to time by the By-laws but shall never be less than one (1).

The name and address of the initial Directors of this Corporation is:

MIRTA GUADALUPE UTRILLA, PRESIDENT  
1386 SOUTH FEDERAL HIGHWAY  
POMPANO BEACH, FL 33062

LUIS UTRILLA, VICE-PRESIDENT  
1386 SOUTH FEDERAL HIGHWAY  
POMPANO BEACH, FL 33062

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**ARTICLE VII - BY - LAWS**

The By-laws of this Corporation may be adopted, altered, amended or repealed by either the Class A stockholders or the Directors.

**ARTICLE VIII - INDEMNIFICATION**

The Corporation shall indemnify any officer or Director, or any former Officer or Director, to the full extent permitted by law.

**ARTICLE IX - INCORPORATOR**

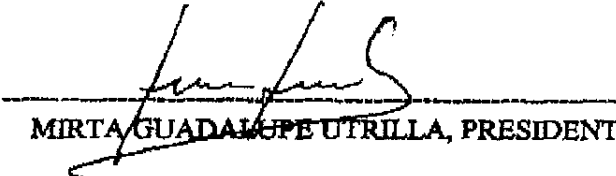
The name and address of the person signing these Articles is

MIRTA GUADALUPE UTRILLA, PRESIDENT  
1386 SOUTH FEDERAL HIGHWAY  
POMPANO BEACH, FL 33062

**ARTICLE X - AMENDMENT**

This Corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, in accordance with Florida law.

In witness whereof, the undersigned has executed these Articles of Incorporation this 21<sup>st</sup> Day of June 2005.


  
MIRTA GUADALUPE UTRILLA, PRESIDENT

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**ACCEPTANCE BY REGISTERED AGENT**

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATE CORPORATION, AT THE PLACE DESIGNATED IN ARTICLE V OF THESE ARTICLES OF INCORPORATION, THE UNDERSIGNED CORPORATION HEREBY AGREES TO ACT IN THIS CAPACITY, AND FURTHER AGREES TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE DISCHARGE OF IT DUTIES.


DATED, THIS 21<sup>st</sup> DAY OF JUNE, 2005

BY  MIRTA GUADALUPE UTRILLA  
MIRTA GUADALUPE UTRILLA

STATE OF FLORIDA  
SS:  
COUNTY OF DADE

Before me, a Notary Public authorized in the State and County set forth above, personally appeared MIRTA GUADALUPE UTRILLA known to me and known by me to be the person who, as INCORPORATOR, executed the foregoing Articles of Incorporation for LU AND LU RESTAURANT INC. and she acknowledged before me that she executed those Articles of Incorporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this 21<sup>st</sup> day of June 2005.

  
NOTARY PUBLIC, STATE OF FLORIDA,  
AT LARGE

My Commission Expires:

NOTARY PUBLIC-STATE OF FLORIDA  
Mark Hernandez  
Commission # DD423410  
Expires: MAY 06, 2009  
Resident: Thru Atlantic Funding Co., Inc.